



(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year.....1870  
was 500 cattle.....horses.....sheep or 50 deer <sup>Other</sup>..... The watering  
was conducted during each of the following months..... April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
250 cattle currently use the water from Lark Spring from July through  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
October. About 50 deer and 50 elk also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW1/4 SE1/4, Sec. 8, T.10N., R.48E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since  
1870.

\*This includes water used for consumption by and propagation of wildlife.

Remarks.....  
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.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
United States of America, Forest Service.  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....  
United States of America, Forest Service  
R.M. "JIM" NELSON, Forest Supervisor.

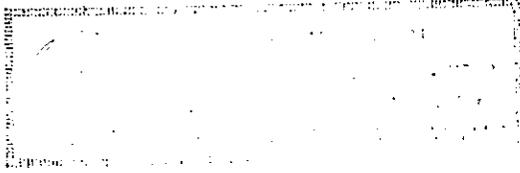
.....  
Claimant

By *R.M. Nelson*  
.....  
1200 Franklin Way  
.....  
Sparks, NV 89431  
.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 18<sup>th</sup> day of January, 1984.  
*Marcia Joseph*  
.....  
Washoe

Notary Public in and for the County of.....

My commission expires October 29, 1985



**\$50 FILING FEE MUST ACCOMPANY PROOF**

1958

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1958

STREETS

1958



original user

(9) The approximate number of animals watered by the ~~claimant~~ original user during the first year 1870,  
Date  
was 200 cattle          horses          sheep or 50 deer          Other         . The watering  
was conducted during each of the following months April through October.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle currently use the water from Lark Spring from June through  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
October. About 50 deer and 50 elk also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been         

.015 \* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>, SEC. 8, T. 10 N, R. 48 E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1870.

\* This includes water used for consumption by and propagation of wildlife.

Remarks.....  
.....  
.....  
.....  
.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by ~~United States of America - Forest Service~~ are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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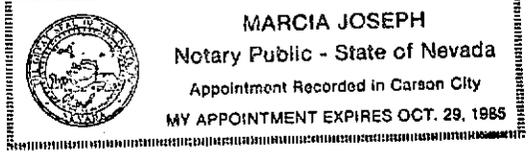
United States of America - Forest Service  
FRANK J. FERRARELLI, Forest Supervisor  
-----  
Claimant

By *F. J. Ferrarelli*  
-----  
111 N. Virginia St., Rm. 601  
-----  
Street and No., or P.O. Box No.  
Reno, NV. 89501  
-----  
City, State, Zip Code No.

Subscribed and sworn to before me this 22nd day of February, 1982.  
*Marcia Joseph*

Notary Public in and for the County of WASHOE

My commission expires Oct 29, 1985



**\$10 FILING FEE MUST ACCOMPANY PROOF**

STATE ENGINEER'S OFFICE

**RECEIVED**  
FEB 26 1982

~~RECEIVED  
STATE ENGINEERS OFFICE~~

~~MAR -1 10:44 '82~~