

original user

(9) The approximate number of animals watered by the claimant during the first year ~~1870~~ ¹⁸⁷⁰,
was ²⁰⁰ cattle ⁵⁰ horses ⁵⁰ sheep or ⁵⁰ deer. The watering
was conducted during each of the following months: April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Side Spring from May through

October. About 50 deer also use this spring.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015*

cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second

(12) The works are located at NE1/4 SE1/4, Sec. 13, T.10N., R.45E., MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1870.

*This includes water used for consumption by and propagation of wildlife.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor.

Claimant

By *R.M. Nelson*
1200 Franklin Way
Sparks, NV 89431
City, State, Zip Code No.

Subscribed and sworn to before me this *4th* day of *January*, 19*84*.
Marcia Joseph
Washoe

Notary Public in and for the County of

My commission expires *October 29, 1985*



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE OF MISSISSIPPI
JAN 27 1904

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant. United States of America-Forest Service

111 N. Virginia St., Rm. #601 of Reno
Street and No. or P.O. Box No. City or town

Nevada, 89501
State and Zip Code No.

(2) Source of water. Side Spring

Name of natural water source.

(3) The water is diverted by spring area

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4, SE 1/4, Sec. 13, T. 10 N., R. 45 E.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
MDB&M (unsurveyed), or from a point at which the SE corner Sec. 16, T. 10 N., R. 46 E., bears S. 84° 00' E. at 16,000 feet.

(5) The water is impounded in natural spring

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun ---

Date

and completed ---
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest purposes

Patented, deeded, public domain with grazing permit, etc.

on 4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

Nye County, at Page --- of Book --- of ---

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ~~claimant~~ ^{original user} during the first year 1870,
Date

was 200 cattle 0 horses 0 sheep or 50 deer 0 Other. The watering
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Side Spring from May through October.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 13, T. 10 N., R. 45 E., MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1870.

*This includes water used for consumption by and propagation of wildlife.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America-Forest Service are full and correct to the best of his knowledge and belief.

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United States of America-Forest Service

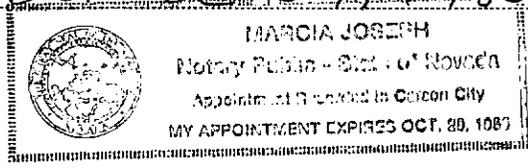
FRANK J. FERRARELLI, Forest Supervisor
Claimant

By J. J. Ferrarelli
111 N. Virginia St., Rm. #601
Street and No., or P.O. Box No.
Reno, NV. 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 5th day of August, 1982
Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE

AUG 11 10:23 AM '82

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
111 N. Virginia St., Rm. 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water Side Spring
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Date
and completed ---
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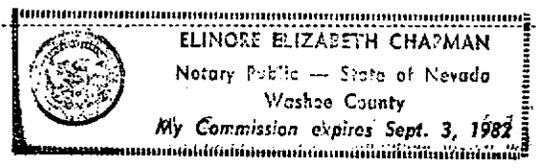
.....
United States of America - Forest Service
.....
Frank J. Ferrarelli, Forest Supervisor
.....
Claimant

By *F. J. Ferrarelli*
.....
111 N. Virginia St., Rm. 601
.....
Street and No., or P.O. Box No.
Reno, Nevada 89501
.....
City, State, Zip Code No.

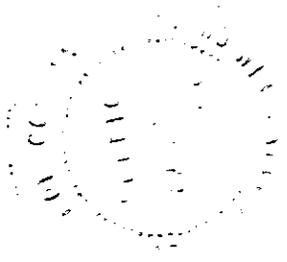
Subscribed and sworn to before me this *16th* day of *February*, 19*82*
Elinore Elizabeth Chapman

Notary Public in and for the County of..... Washoe.....

My commission expires.....



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~~FILE~~ FILING FEE MUST ACCOMPANY PROOF



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STATE ENGINEERS OFFICE

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