

03770

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service
1200 Franklin Way of Sparks,
Street and No. or P.O. Box No. City or town
Nevada 89431
State and Zip Code No.

(2) Source of water Lower Corcoran Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE1/4 NE1/4, Sec. 24, T.10N., R.45E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M (unsurveyed), or at a point from which the NE corner Sec. 1, T.10N.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R.45E. bears N4°30'E. at 17,400 feet.
reach.

(5) The water is impounded in natural spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right ^{xxx} was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ^{original user} ~~claimant~~ during the first year ^{Date} 1870, was 200 cattle horses sheep or 50 deer. The watering was conducted during each of the following months April ^{Other} through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Lower Corcoran Spring from May through October. About 50 deer also use this spring.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015* cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE1/4 NE1/4, Sec. 24, T.10N., R.45E., MDB&M (unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1870.

*This includes water used for consumption by and propagation of wildlife.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor.

Claimant

By R.M. Nelson

1200 Franklin Way

Street and No., or P.O. Box No.

Sparks, NV 89431

City, State, Zip Code No.

Subscribed and sworn to before me this 4th day of January, 1984.

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



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STATE OF MISSISSIPPI

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THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia St., Rm. 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water Lower Corcoran Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec.24, T.10N., R.45E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M (unsurveyed), or from a point at which the NE corner Sec.21, T.10N.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R.46E. bears N 83⁰ 00' E at 16,800 feet.
reach.

(5) The water is impounded in natural spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun ---
Date
and completed ---
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from the public domain land for National Forest
Patented, deeded, public domain with grazing permit, etc.
purposes on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
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Other
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(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 24, T. 10N., R. 45E., MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1870.

*This includes water used for consumption by and propagation of wildlife.

Remarks.....
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are full and correct to the best of his knowledge and belief.

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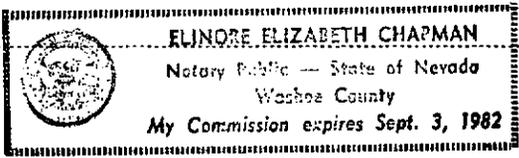
United States of America - Forest Service
Frank J. Ferrarelli, Forest Supervisor
.....
Claimant

By *F. J. Ferrarelli*
.....
114 N. Virginia St., Rm. 601
.....
Street and No., or P.O. Box No.
Reno, NV 89501
.....
City, State, Zip Code No.

Subscribed and sworn to before me this *16th* day of *February*, 19*82*
Elinore Elizabeth Chapman

Notary Public in and for the County of *Washoe*.....

My commission expires.....



\$10 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE

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