



(9) The approximate number of animals watered by the claimant during the first year <sup>1890's</sup> <sub>Date</sub> was 1000 cattle. 25 horses. \_\_\_\_\_ sheep or \_\_\_\_\_ <sup>Other</sup> \_\_\_\_\_ The watering was conducted during each of the following months January through December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 Cattle, 25 Horses

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been \_\_\_\_\_

0.032 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 Sec 17, T.1N., R.54E., unsurveyed  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Claimants are successors in interest to range users dating back to approximately 1870.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Joe B. Fallini, Jr., Helen C. Fallini, and Susan C. Fallini are full and correct to the best of his knowledge and belief.

Bruce C. Rice, Water right surveyor and agent.  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

By Bruce C. Rice  
P.O. Box 642  
Street and No., or P.O. Box No.  
Bridgeport CA 93517  
City, State, Zip Code No.

Subscribed and sworn to before me this 23rd day of February, 1982  
Barbara K. Tatro  
Notary Public in and for the County of Carson  
My commission expires Feb. 5, 1984



\$50

**FILING FEE MUST ACCOMPANY PROOF**



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