

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service  
1200 Franklin Way of Sparks,  
Street and No. or P.O. Box No. City or town  
Nevada 89431  
State and Zip Code No.

(2) Source of water Lower Antone Spring  
Name of natural water source.

(3) The water is diverted by spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW1/4 SW1/4, Sec. 34, T.10N., R.45E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
MDB&M (unsurveyed), or at a point from which the SW corner Sec. 32, T.10N.,  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
R.45E. bears S78°30'  $\frac{1}{2}$  at 11,600 feet.  
reach.  
*W 2-4-96*

(5) The water is impounded in natural spring  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_  
Date  
and completed \_\_\_\_\_  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is reserved from the public domain for National Forest purposes  
Patented, deeded, public domain with grazing permit, etc.  
on 4-15-1907, and remains so today.

(8) The claimant's water right was <sup>xxx</sup> (was not) recorded in the office of the County Recorder of  
Nye County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by ~~the claimant~~ during the first year... 1867...  
was 38 cattle 7 horses or 50 deer. The watering was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Lower Antone Spring from May through October. About 50 deer also use this spring.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015\* cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW1/4 SW1/4, Sec. 34, T.10N., R.45E., MDB&M (unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1867.

\*This includes water used for consumption by and propagation of wildlife.

Remarks .....

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service  
R.M. "JIM" NELSON, Forest Supervisor.

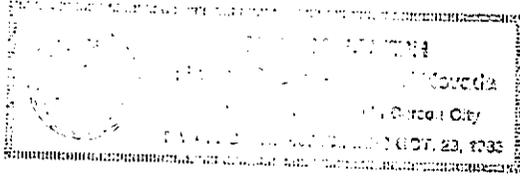
Claimant

By *R.M. Nelson*  
1200 Franklin Way  
Sparks, NV 89431  
Street and No., or P.O. Box No.  
City, State, Zip Code No.

Subscribed and sworn to before me this 27<sup>th</sup> day of January, 1984.  
*Marcia Joseph*  
Washoe

Notary Public in and for the County of .....

My commission expires October 29, 1985



**\$50 FILING FEE MUST ACCOMPANY PROOF**

STATE OF

81 FEB 27 1975

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia St., Rm. 601 of Reno City or town

Nevada, 89501 State and Zip Code No.

(2) Source of water Lower Antone Spring Name of natural water source.

(3) The water is diverted by spring area Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 SW 1/4, Sec. 34, T. 10 N., R. 45 E., MDB&M (unsurveyed), or at a point from which the SW corner Sec. 32, T. 10 N., R. 45 E. bears S. 79° 00' W. at 11,600 feet reach.

(5) The water is impounded in natural spring Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun --- Date and completed --- Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest purposes Patented, deeded, public domain with grazing permit, etc. on 4-15-07, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Nye County, at Page --- of Book --- of ---

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the ~~claimant~~ <sup>original user</sup> during the first year... 1867...  
Date  
was... 38... cattle... 7... horses... sheep or... 50 deer... The watering  
Other  
was conducted during each of the following months... April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Lower Antone Spring from May through  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
October. About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4, SE 1/4, Sec. 34, T. 10 N., R. 45 E., MDEM (unsurveyed).

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks... The use of this spring by livestock and deer has been continuous...  
since 1867.

\*This includes water used for consumption by the propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service

FRANK J. FERRARELLI, Forest Service  
Claimant

By F. J. Ferrarella

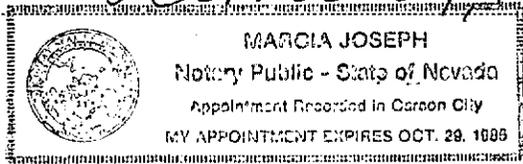
111 N. Virginia St., Rm. 601  
Street and No., or P.O. Box No.

Reno, NV. 89501  
City, State, Zip Code No.

Subscribed and sworn to before me this 6<sup>th</sup> day of August, 1982  
Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



**\$50 FILING FEE MUST ACCOMPANY PROOF**

STATE ENGINEERS OFFICE

REC'D  
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Serial No. 03757

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America -Forest Service

111 N. Virginia St., Room 601 Of Reno
Street and No. or P.O. Box No. City or town

Nevada 89501
State and Zip Code No.

(2) Source of water Lower Antone Spring
Name of natural water source.

(3) The water is diverted by Spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

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be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
Sec. 32, T.10N., R.45E. bears S. 80° 00' W. at 11,600 feet.
reach.

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Troughs, tanks, pools, reservoir, natural channel, etc.

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Date
and completed --
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
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Patented, deeded, public domain with grazing permit, etc.
purposes on 4-15-1907, and remains so today.

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NYE County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Original user

(9) The approximate number of animals watered by the ~~claimant~~ during the first year.....1867  
Date

was.....38.....cattle.....7.....horses.....sheep or...50...deer..... The watering  
Other

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October. About 50 deer also use this spring.

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land, it should be stated.

Remarks. The use of this spring by livestock and deer has been continuous since 1867.

\* This includes water for consumption by and propagation of wildlife.

Remarks.....  
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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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United States of America - Forest Service  
Frank J. Ferrarelli, Forest Supervisor  
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Claimant

By F. J. Ferrarelli  
-----  
111 N. Virginia St., Room 601  
Street and No., or P.O. Box No.  
Reno, NV 89501  
City, State, Zip Code No.

Subscribed and sworn to before me this 11<sup>th</sup> day of February, 1982  
Elinore Elizabeth Chapman

Notary Public in and for the County of Washoe

My commission expires.....

 ELINORE ELIZABETH CHAPMAN  
Notary Public - State of Nevada  
Washoe County  
My Commission expires Sept. 3, 1982

**\$10 FILING FEE MUST ACCOMPANY PROOF**

RECEIVED  
STATE ENGINEERS OFFICE

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