

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service
1200 Franklin Way of Sparks, Nevada 89431

(2) Source of water Warren Spring

(3) The water is diverted by spring area

(4) The water is diverted at the following point(s) SE1/4 NE1/4, Sec. 33, T.10N., R.45E., MDB&M (unsurveyed), or at a point from which the SW corner Sec. 32, T.10N., R.45E. bears S72°30'E. at 10,150 feet.

(5) The water is impounded in natural spring

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain for National Forest purposes on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ^{original user} ~~claimant~~ during the first year ^{Date} 1867, was 38 cattle 7 horses 50 deer or ^{Other} April through October. The watering was conducted during each of the following months

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Warren Spring from May through October. About 50 deer also use this spring.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

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(11) The amount of water which has been necessary to be diverted for this purpose has been .015* cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE1/4 NE1/4, Sec. 33, T.10N., R.45E., MDB&M (unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1867.

*This includes water used for consumption by and propagation of wildlife.

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Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

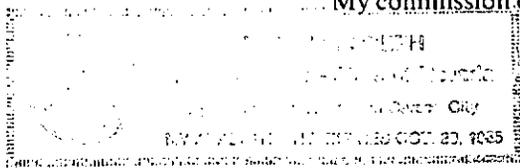
United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor.

Claimant

By B.M. Nelson
1200 Franklin Way
Street and No., or P.O. Box No.
Sparks, NV 89431
City, State, Zip Code No.

Subscribed and sworn to before me this 27th day of January, 1984
Marcia Joseph
Notary Public in and for the County of Washoe

My commission expires October 29, 1985



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE OF TEXAS

COUNTY OF

IN SENATE, FEBRUARY 27, 1904.

REPORT OF

STATE ENGINEER

FOR THE YEAR 1903.

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
111 N. Virginia St., Rm. 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada, 89501
State and Zip Code No.

(2) Source of water Warren Spring
Name of natural water source.

(3) The water is diverted by Spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4 Sec. 33, T. 10 N., R. 45 E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M (unsurveyed), or at a point from which the SW corner Sec. 32, T. 10 N.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R. 45 E., bears S. 72° 30' E. at 10,200 feet.
reach.

(5) The water is impounded in natural spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun --- Date
and completed --- Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest purposes.
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
Nye County, at Page --- of Book --- of ---

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ~~claimant~~^{original user} during the first year ~~1867~~¹⁸⁶⁷,
Date
was ~~38~~ cattle ~~7~~ horses ~~sheep~~ or ~~50~~ deer^{Other}. The watering
was conducted during each of the following months ~~April through October~~

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

~~416 cattle currently use the water from~~
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
~~Warren Spring from May through~~
~~October. About 50 deer also use this spring.~~

(11) The amount of water which has been necessary to be diverted for this purpose has been

~~.015 *~~ cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at ~~SE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33, T. 10 N., R. 45 E., MDB&M~~
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

~~(unsurveyed)~~
land, it should be stated.

Remarks ~~The use of this spring by livestock and deer has been continuous since 1867.~~

*This includes water used for consumption by and propagation of wildlife.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service

~~FRANK J. FERRARELLI, Forest Supervisor~~
Claimant

By F. J. Ferrarelli

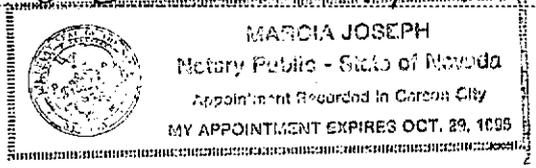
111 E. Virginia St., Rm. 601
Street and No., or P.O. Box No.

Reno, NV. 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 6th day of August, 1982
Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE

82 AUG 11 A8:22

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
111 N. Virginia St., Room 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water Warren Spring
Name of natural water source.

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be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
S72° 30' E at 10,100 feet.
reach.

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Troughs, tanks, pools, reservoir, natural channel, etc.

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Date
and completed --
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from the public domain land for National Forest pur-
Patented, deeded, public domain with grazing permit, etc.
poses on 4-15-1907, and remains so today.

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NYE County, at Page of Book of

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original user

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Remarks. The use of this spring by livestock and deer has been continuous since 1867.

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United States of America - Forest Service

Frank J. Ferrarelli, Forest Supervisor
Claimant

By *F. J. Ferrarelli*

111 N. Virginia St., Room 601
Street and No., or P.O. Box No.

Reno, NV 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 11 day of February, 1982.

Elinore Elizabeth Chapman

Notary Public in and for the County of Washoe
My commission expires  ELINORE ELIZABETH CHAPMAN
Notary Public - State of Nevada
Washoe County
My Commission expires Sept. 3, 1982

\$10 FILING FEE MUST ACCOMPANY PROOF



RECEIVED
STATE ENGINEERS OFFICE

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