

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
1200 Franklin Way of Sparks
Street and No. or P.O. Box No. City or town
Nevada, 89431
State and Zip Code No.

(2) Source of water Temple Spring #3
Name of natural water source.

(3) The water is diverted by natural spring
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4, Sec. 27, T. 10N., R. 45E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed) or at a point from which the SW corner Sec. 32, T. 10N., R. 45E., bears
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.
S60°30'W at 16,700 feet.

(5) The water is impounded in natural spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun UNKNOWN
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest purposes on
Patented, deeded, public domain with grazing permit, etc.
4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ^{original user}~~claimant~~ during the first year ^{Date} 1867, was 38 cattle 7 horses sheep or 50 deer ^{Other}. The watering was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Temple Spring #3 from May through October. About 50 deer also use this spring.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NE 1/4, Sec. 27, T. 10N., R. 45E., MDB&M (unsurveyed).
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1867.

*This includes water used for consumption by and propagation of wildlife.

Remarks.....
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.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
R.M. "JIM" NELSON, Forest Supervisor

Claimant

Telephone No.(.....)-----

By B.M. "Jim" Nelson

1200 Franklin Way

Street and No., or P.O. Box No.
Sparks, NV 89431

City, State, Zip Code No.

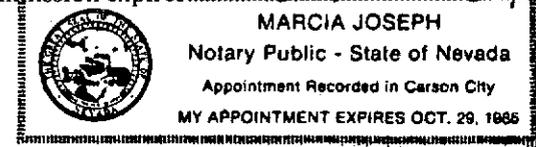
Telephone No.(.....)-----

Subscribed and sworn to before me this 23rd day of September, 1985

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



\$50 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
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STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
1200 Franklin Way of Sparks
Street and No. or P.O. Box No. City or town
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be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
S60°30'W at 16,700 feet.
reach.

(5) The water is impounded in natural spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest purposes on
Patented, deeded, public domain with grazing permit, etc.
4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ^{original user} ~~claimant~~ during the first year...1867...
was...38...cattle...7...horses...sheep or...50...deer...
The watering
was conducted during each of the following months...April...through...October...
Date
Other

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

~~416 cattle currently use the water from Temple Spring #3 from May through~~
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
~~October. About 50 deer also use this spring.~~

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United States of America - Forest Service
R.M. "JIM" NELSON, Forest Supervisor
Claimant

By R.M. Nelson

1200 Franklin Way
Street and No., or P.O. Box No.

Sparks, NV 89431
City, State, Zip Code No.

Subscribed and sworn to before me this 27th day of January, 1984
Marcel Joseph

Notary Public in and for the County of Washoe

My commission expires October 27, 1985

\$50 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
111 B, Virginia St., Rm. #601 of Reno
Nevada, 89501

(2) Source of water Temple Spring #3

(3) The water is diverted by natural spring

(4) The water is diverted at the following point(s) SE 1/4 - NE 1/4, Sec. 27, T. 10 N., R. 45 E.,
MDB&M (unsurveyed) or at a point from which the SW corner Sec. 27, T 10 N., R.45 E.,
bears S. 60° 45' W at 16,700 feet.

(5) The water is impounded in natural spring

(6) The construction of the ditch or other works was begun
and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest purposes
on 4-15-1907, and remains so today.

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original user

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Date
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United States of America-Forest Service

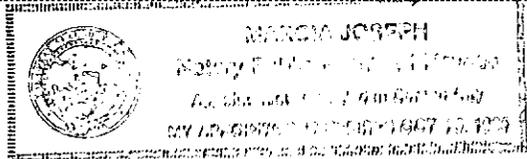
FRANK J. FERRARELLI, Forest Supervisor
Claimant

By *F. J. Ferrarelli*
111 B, Virginia St., Rm. #601
Street and No., or P.O. Box No.
Reno, NV., 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 5th day of August, 1982
Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



\$50 FILING FEE MUST ACCOMPANY PROOF

Serial No. 03750

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

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111 N. Virginia St., Room 601 of Reno
Street and No. or P.O. Box No. City or town
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State and Zip Code No.

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Name of natural water source.

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Unites States of America -- Forest Service

Frank J. Ferrarelli, Forest Supervisor
Claimant

By F. J. Ferrarelli

111 N. Virginia St., Room 601

Street and No., or P.O. Box No.

Reno, Nevada 89501

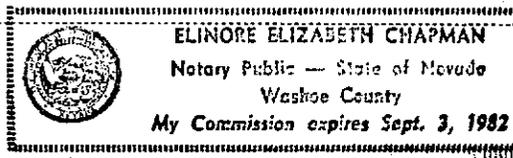
City, State, Zip Code No.

Subscribed and sworn to before me this 11th day of February, 1982

Elinore Elizabeth Chapman

Notary Public in and for the County of Washoe

My commission expires.....



\$10 FILING FEE MUST ACCOMPANY PROOF

