

Serial No. \_\_\_\_\_

03747

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

1200 Franklin Way of Sparks  
Street and No. or P.O. Box No. City or town

Nevada, 89431  
State and Zip Code No.

(2) Source of water Triple Spring (3 sources)  
Name of natural water source.

(3) The water is diverted by spring area and natural channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4, Sec. 20, T.10N., R.45E., MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
(unsurveyed), or at a point from which the SE corner, Sec. 31, T.10N., R.45E bears  
S20°00'W at 15,050 feet.

(5) The water is impounded in natural spring and channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_  
Date  
and completed \_\_\_\_\_  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest purposes  
Patented, deeded, public domain with grazing permit, etc.  
on 4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of Nye County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year <sup>Date</sup> 1867, was 38 cattle 7 horses sheep or 50 deer <sup>Other</sup>. The watering was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

About 10 horses per month and 416 cattle currently use the water from Triple Spring. If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
~~from May through October. About 50 deer also use this spring.~~

(11) The amount of water which has been necessary to be diverted for this purpose has been .015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 21, Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed T.10N., R.45E., MDB&M (unsurveyed, land, it should be stated.

Remarks The spring is located within the Meadow Canyon administrative site pasture and is used by Forest Service horses. Cattle have use of this water below the pasture fence.

The use of this spring by livestock and deer has been continuous since 1867.

\*This includes water used for consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
R.M. "JIM" NELSON, Forest Supervisor  
Claimant

By R.M. Nelson  
1200 Franklin Way  
Street and No., or P.O. Box No.  
Sparks, NV 89431  
City, State, Zip Code No.

Subscribed and sworn to before me this 21<sup>st</sup> day of January, 1984  
Marcia Joseph

Notary Public in and for the County of Washoe  
My commission expires October 29, 1985



**\$50 FILING FEE MUST ACCOMPANY PROOF**

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia St., Rm 601 of Reno, Nevada 89501
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water Triple Spring (3 sources)
Name of natural water source.

(3) The water is diverted by spring area and natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4, NE 1/4, Sec. 20, T. 10N., R. 45E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed), or at a point from which the SE corner, Sec. 31, T. 10N., R. 45E.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
bears S. 19° 15' W. at 15,100 feet. reach.

(5) The water is impounded in natural spring and channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun and completed
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year 1867.,  
Date  
was 38 cattle 7 horses sheep or 50 deer Other The watering  
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

About 10 horses per month and 416 cattle currently use the water from Triple  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
Spring from May through October. About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , Sec. 20, and the SW $\frac{1}{4}$ , NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 21, T.10N., R.45E., MDB&M (unsurveyed).  
land, it should be stated.

Remarks The spring is located within the Meadow Canyon Administrative Site pasture  
and is used by Forest Service horses. Cattle have use of this water below  
the pasture fence.

The use of this spring by livestock and deer has been continuous since 1867.

\*This includes water used for consumption by and propagation of wildlife.

Remarks.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

.....  
United States of America - Forest Service  
Frank J. Ferrarelli,  
Forest Supervisor  
.....  
Claimant

By F. J. Ferrarelli  
.....  
111 N. Virginia St., Rm 601  
.....  
Street and No., or P.O. Box No.  
Reno, NV 89501  
.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 11<sup>th</sup> day of February, 19 82  
Elvira Elizabeth Chapman

Notary Public in and for the County of Washoe

My commission expires.....

.....  
ELINDRE ELIZABETH CHAPMAN  
Notary Public - State of Nevada  
Washoe County  
My Commission expires Sept. 3, 1982  
.....



**\$10 FILING FEE MUST ACCOMPANY PROOF**

