

041

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant. UNITED STATES OF America - Forest Service
324 25th STREET of Ogden
Street and No. or P.O. Box No. City or town
UTAH 84401
State and Zip Code No.

(2) Source of water. INDIAN JOHNNIE CREEK SPRING # 3
Name of natural water source.

(3) The water is diverted by. SPRING AREA
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s). NE 1/4 SE 1/4 NE 1/4 Sec 22, T46N R55E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
OK AT A POINT BEARING S90°38'W A DISTANCE OF 1420 FEET FROM THE
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
NE SECTION CORNER OF SEC 22, T46N R55E
reach.

(5) The water is impounded in. NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....
and completed.....
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is. LANDS WITHDRAWN FROM THE PUBLIC DOMAIN FOR NATIONAL
Patented, deeded, public domain with grazing permit, etc.
FOREST PURPOSES SINCE 23 NOVEMBER 1905

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
..... County, at Page..... of Book..... of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ^{ORIGINAL USE} ~~station~~ during the first year 1872,
Date
was 750 cattle.....horses.....sheep or 50 Deer..... The watering
Other
was conducted during each of the following months. April thru December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1873 - 1906 750 CATTLE, 50 DEER
1907 - 1910 2500 SHEEP, 50 DEER
1911 - 1938 250 CATTLE, 50 DEER
1939 - Present 380 CATTLE, 50 DEER

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.015 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks A Map To Accompany This Proof Will Be Filed At A Later Date.

Remarks.....
.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant

By Richard F. Sanders
(for) L. KENT MAYS, JR., Deputy Regional Forester, Resources
324 25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 4th day of January, 19 82
Landra A. Carlson

Notary Public in and for the County of Weber
My commission expires 2-20-85

\$10 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE
RECEIVED

'82 JAN 11 P3:27