

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

041

(1) Name of claimant. UNITED STATES OF America - Forest Service  
324 25th STREET of Ogden  
Street and No. or P.O. Box No. City or town  
UTAH 84401  
State and Zip Code No.

(2) Source of water. INDIAN JOHNNIE CREEK SPRING #4  
Name of natural water source.

(3) The water is diverted by. SPRING AXES  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 SE 1/4 NE 1/4 Sec 22 T46N R55E  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
OK AT A POINT BEARING S34°58'W A DISTANCE OF 1980 FEET FROM THE  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
NE SECTION CORNER OF SEC 22, T46N R55E  
reach.

(5) The water is impounded in. NATURAL CHANNEL  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....  
and completed.....  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is. LANDS WITHDRAWN FROM THE PUBLIC DOMAIN FOR NATIONAL  
Patented, deeded, public domain with grazing permit, etc.  
FOREST PURPOSES SINCE 23 NOVEMBER 1905

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
..... County, at Page..... of Book..... of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>Original User</sup> ~~claimant~~ during the first year. 1872, <sub>Date</sub>  
was 750 cattle ..... horses ..... sheep ~~or~~ 50 Deer ..... The watering  
was conducted during each of the following months. <sup>Other</sup> April thru December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While Numbers And Season Of Use Have Varied, Use Has Been Continuous.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1873 - 1906 750 CATTLE, 50 Deer  
1907 - 1910 2500 SHEEP, 50 Deer  
1911 - 1938 250 CATTLE, 50 Deer  
1939 - Present 380 CATTLE, 50 Deer

(11) The amount of water which has been necessary to be diverted for this purpose has been.....  
0.015 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks. A Map To Accompany This Proof Will Be Filed At A Later Date.

Remarks.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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United States of America - Forest Service  
Claimant

By Richard J. Saunders  
(for) L. KENT MAYS, JR., Deputy Regional Forester, Resources  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
City, State, Zip Code No.

Subscribed and sworn to before me this 4<sup>th</sup> day of January, 19 82.

Sandra S. Carlsson

Notary Public in and for the County of Weber.

My commission expires 2-20-85.

**\$10 FILING FEE MUST ACCOMPANY PROOF**

RECEIVED  
STATE ENGINEERS OFFICE

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