

045

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant UNITED STATES OF AMERICA - FOREST SERVICE  
324 25<sup>th</sup> STREET of OGDEN  
Street and No. or P.O. Box No. City or town  
UTAH 84401  
State and Zip Code No.

(2) Source of water DIAMOND SPRING  
Name of natural water source.

(3) The water is diverted by SPRING ALIAS  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 NW 1/4 SEC 21, T47N R57E, M084M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
OR AT A POINT BEARING N 20° 52' E A DISTANCE OF 2855 FEET FROM THE  
SW SECTION CORNER OF SEC 21, T47N R57E

(5) The water is impounded in SMALL HOMO DUNE BASIN  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1900  
Date  
and completed PRIOR TO 1900  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is LANDS WITHDRAWN FROM THE PUBLIC DOMAIN FOR NATIONAL FOREST PURPOSES SINCE 23 NOVEMBER 1905  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_.

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Original Use

(9) The approximate number of animals watered by the claimant during the first year <sup>1872</sup> Date  
was 1000 cattle horses sheep & 50 Deer Other The watering  
was conducted during each of the following months May thru November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While Numbers And Season Of Use Have Varied, Use Has Been Continuous.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

- 1873 - 1906 1000 CATTLE, 50 DEER
- 1907 - 1927 934 CATTLE, 50 DEER
- 1928 - 1949 569 CATTLE, 50 DEER
- 1950 - 1974 620 CATTLE, 50 DEER
- 1975 - Present 474 CATTLE, 50 DEER

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.015 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW 1/4 NW 1/4 Sec 21, T47N R57E

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks THE SPRING WAS REDEVELOPED IN 1960 AND THERE IS NOW A HEADBOX, SHORT PIPELINE, AND TROUGH ON THE SITE.

A MAP TO ACCOMPANY THIS PROOF WILL BE FILED AT A LATER DATE.

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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United States of America - Forest Service  
Claimant

By Richard J. Sanders  
(for) L. KENT MAYS, JR., Deputy Regional Forester, Resources  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
City, State, Zip Code No.

Subscribed and sworn to before me this 4<sup>th</sup> day of January, 19 82

Landra J. Carlson

Notary Public in and for the County of Weber

My commission expires 2-20-85

**\$10 FILING FEE MUST ACCOMPANY PROOF**



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