

042-026

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant UNITED STATES OF AMERICA - FOREST SERVICE

324 25th STREET
Street and No. or P.O. Box No.

of OGDEN
City or town

UTAH 84401
State and Zip Code No.

(2) Source of water EAST DEEP CREEK SPRING #2
Name of natural water source.

(3) The water is diverted by SPRING AREA
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) # SW 1/4 SW 1/4 SEC 20, T47N R57E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
OK AT A POINT BEARING N11°19'E A DISTANCE OF 1280 FEET FROM THE SW SECTION CORNER OF SEC 20, T47N R57E.

(5) The water is impounded in Small Hono Dull Basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior To 1900
Date
and completed Prior To 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is LANDS WITHDRAWN FROM THE PUBLIC DOMAIN FOR NATIONAL FOREST PURPOSES SINCE 23 NOVEMBER 1905
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____.

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ^{Original} ~~claimant~~ ^{owner} during the first year ¹⁸⁷² _{Date},
was 1000 cattle.....horses.....sheep ~~or~~ 50 Deer..... The watering
was conducted during each of the following months. ^{Other} May, June, November.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While Numbers And Season Of Use Have Varied, Use Has Been Continuous.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1873 - 1906 1000 CATTLE, 50 DEER

1907 - 1927 934 CATTLE, 50 DEER

1828 - 1949 569 CATTLE, 50 DEER

1950 - 1974 620 CATTLE, 50 DEER

1975 - Present 474 CATTLE, 50 DEER

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.015 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW 1/4 SW 1/4 Sec 20, T47N R57E

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks. The Spring Was Redeveloped In 1960 And There Is Now A HEADBOX,
SHORT PIPELINE, AND TROUGH ON THE SITE.

A Map To Accompany This Proof Will Be Filed At A Later Date.

Remarks.....
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.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

...United States of America - Forest Service
Claimant

By Richard J. Sanders
(for) L. KENT MAYS, JR. Deputy Regional Forester, Resources
..... 324 25th Street
Street and No., or P.O. Box No.
..... Ogden, Utah 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 4th day of Janauary, 19 82.
Sandra A. Carlson

Notary Public in and for the County of Weber

My commission expires 2-20-85

\$10 FILING FEE MUST ACCOMPANY PROOF

