

03704
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Serial No.

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Eva L. MPA
2200 East 5th St. R. of Carson City, Nevada
Street and No. or P.O. Box No. City or town
State and Zip Code No. 89701

(2) Source of water Under ground
Name of natural water source.

(3) The water is diverted by Drilled Well 180' deep
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SW 1/4 Sec 16 T. 15 N. R. 20 E. M. D. B. E. M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Trough & Pond
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1922
Date
and completed Prior to 1922
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____.

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year ^{Prior} 1927, _{Date} was 100 cattle.....horses.....sheep or.....^{Other}..... The watering was conducted during each of the following months January thru December of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 Head of cattle the entire year
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

109 P.M. cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 SW 1/4 Sec 16 T. 10 N R 20 E
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M.D.B.E.M
land, it should be stated.

Remarks Well was put in by claimant's predecessor and has been in continuous use since that time

Remarks *I might add that this referred to well was in operation ^{Flowing} until the City commenced drilling ^{the} well on Edison St. Also the table (water) drops each year.*

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by *Eva Lompa*

are full and correct to the best of his knowledge and belief.

Successor in Interest

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

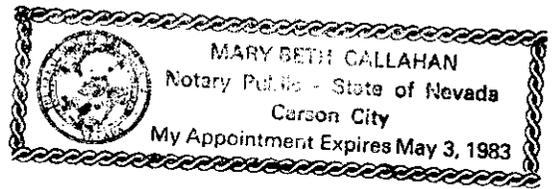
Eva Lompa
Claimant

By *Eva Lompa*
2200 East 5th St.
Street and No., or P.O. Box No.
Carson City, Nevada 89101
City, State, Zip Code No.

Subscribed and sworn to before me this *4th* day of *September*, 19*81*
Mary Beth Callahan

Notary Public in and for the County of *Carson*

My commission expires *May 3 1983*



\$50
FILING FEE MUST ACCOMPANY PROOF