Serial No. 03697

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant HARVEY'S JAMES CANYON RANCH

P. O. Box 84 of Genoa
Street and No. or P.O. Box No. City or town

Nevada 89411
State and Zip Code No.

(2) Source of water James Canyon Creek and all its tributaries
Name of natural water source.

(3) The water is diverted by diversion structures, settling tank and pipelines.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within Sections 27, 28, 29 and 30
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

in Township 14 North, Range 19 East, M.D.B. & M., Douglas County, Nevada
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

reach.

(5) The water is impounded in the natural channel and stockwatering troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date

and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year ....., Date

was 500 cattle ..... horses ..... sheep or ..... Other. The watering

was conducted during each of the following months January through December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.5 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at .....

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks .....

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Harvey's James Canyon Ranch are full and correct to the best of his knowledge and belief.

Deponent is acting as agent for claimant.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Harvey's James Canyon Ranch
Claimant

By B.J. Vasey
B.J. Vasey, P.E., Vasey Engineering
P. O. Box 1164
Street and No., or P.O. Box No.

Minden, Nevada 89423
City, State, Zip Code No.

Subscribed and sworn to before me this 30 day of June, 19 84

Gloria K. Lash

Notary Public in and for the County of Douglas

My commission expires July 7, 1984

GLORIA K. LASH
Notary Public - Nevada
Douglas County
My Appointment Expires Jul. 7, 1984

$10 FILING FEE MUST ACCOMPANY PROOF