

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Frank Paxton and Family
J. D. Ranch of Carlin
Street and No. or P.O. Box No. City or town
Nevada 89822
State and Zip Code No.

(2) Source of water Linka Creek
Name of natural water source.

(3) The water is diverted by Natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SW 1/4 Section 32 T28N R50E MDM
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

(5) The water is impounded in
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1905
Date
and completed Prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is public domain with private grazing permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....  
Date  
was..... 800..... cattle..... horses..... sheep or..... Other..... The watering  
was conducted during each of the following months..... January 1 through December 31.....

.....  
.....  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

.....  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

.....  
.....  
.....  
.....  
.....  
.....  
.....

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

..... 0.05..... cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at same 40 acre subdivision as point of diversion.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

.....  
land, it should be stated.  
.....

Remarks..... Further research is being conducted in order to define the priority.....  
of this vested stock watering right.....

.....  
Please send copies of all correspondence to the undersigned agent.  
.....  
.....  
.....  
.....

Remarks..... Frank Paxton and Family, a partnership consisting of Franklin T. Paxton,  
..... aka Taft Paxton, C. Tad Paxton and Genevieve P. Rawson, Partners, and  
..... Maurine C. Paxton, wife of Franklin T. Paxton.  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-  
ation of water by..... Frank Paxton and Family.....  
are full and correct to the best of his knowledge and belief.

Deponent is acting as agent for the claimant.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....  
Claimant

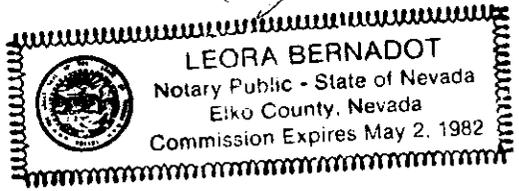
By..... *William A. Nisbet* Agent  
William A. Nisbet  
421 Court Street  
.....  
Street and No., or P.O. Box No.  
Elko, Nevada 89801  
.....  
City, State, Zip Code No.

Subscribed and sworn to before me this..... *15<sup>th</sup>* day of..... June....., 19..81..

..... *Leora Bernadot* .....

Notary Public in and for the County of..... Elko County..... - Nevada.....

My commission expires..... *May 2, 1982* .....



**\$10 FILING FEE MUST ACCOMPANY PROOF**