

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Imperial Farms Land and Cattle Company, Inc.
STARR ROUTE 5, P.O. Box 50 of Ely, Nevada
Street and No. or P.O. Box No. City or town
Nevada 89301
State and Zip Code No.

(2) Source of water Hamlin Valley Wash
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) In The SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 2, T. 6 N.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R. 70 E., M.D.B.&M. or at a point from which the Northwest Corner
be stated.
Section 31, T. 8 N. R. 70 E., Unsurveyed , bears N. 30° 20' W.
46,710 feet distant

(5) The water is impounded in A reservoir located in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15, T. 7 N.,
R. 70 E. Unsurveyed
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A Natural channel
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is Public Domain and grazing permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(9) The approximate number of animals watered by the claimant during the first year...1899
Date
 was.....300 cattle...20.....horses.....sheep or.....
Other
 The watering was conducted during each of the following months...April 1st.-November 15th
 each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1890	300 Cattle	20 Horses
1900	100 Cattle	2000 Sheep
1911 - 1926	200 Cattle	2000 Sheep
1930	100 Cattle	3500 Sheep
1941 - 1975	400 Cattle	
1975 - 1981	500 Cattle	

(11) The amount of water which has been necessary to be diverted for this purpose has been.....
cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Earthen Dam and Reservoir located in SW $\frac{1}{4}$ SE $\frac{1}{4}$
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
Section 15, T. 7 N., R. 70 E., Unsurveyed, or at a point from
land, it should be stated.
which the Northwest corner Section 31, T. 8 N., R. 70 E., unsurveyed
bears N. 43° 14' 13" W., 28,320 feet distance.

Remarks.....

The claimant herein, Imperial Farms Land and Cattle Company, Inc.,
 has filed with the State Engineer a certified copy of Abstract No. 1362
 by Dominick Belingheri, comprising 183 entries on 77 pages dated October
 1, 1980, which exhibit outlines the Claimant's right to lands in the
 vicinity of the Range Unit covered by Proofs of Appropriation filed
 in June 1981 on Page, Hulse, Wilson, Rosecrans, Millard, Wood McCullough
 and other water sources in the Mount Wilson Area. This Abstract

Remarks... presents an easy reference to the chain of Land Title and related water use rights from 1920 to 1980 and in essence fortifies the use claimed by Murray Sheep Company from the 1870's, 1880's and 1890's to the 1920's.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Imperial Farms Land and Cattle Company, Inc. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Imperial Farms Land and Cattle Company, Inc.
Claimant

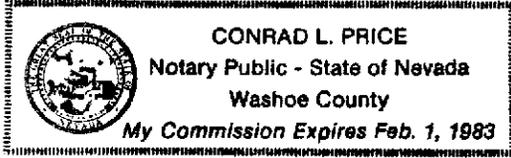
By *[Signature]*
Robert W. Millard, Agent
#12 Inglewood Drive
Street and No., or P.O. Box No.
Fernley, Nevada 89408
City, State, Zip Code No.

Subscribed and sworn to before me this 23 day of March, 1981

[Signature]

Notary Public in and for the County of Washoe

My commission expires Feb 1, 1983



This part of form to be left blank by claimant.

Filing Serial No. **03686**

STATE OF NEVADA

**Proof of Appropriation of
Water for Stock Purposes**

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer

on....., 19.....

State Engineer.

Certificate No. issued hereunder

, 19.....

APR 9 PM 2 25