

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant. Imperial Farms Land and Cattle Company, Inc.,
STARR ROUTE 5, P.O. Box 50 of Ely
Street and No. or P.O. Box No. City or town
Nevada 89301
State and Zip Code No.

(2) Source of water. Craw Spring
Name of natural water source.

(3) The water is diverted by. Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s). NE 1/4 SW 1/4 Section 2, T. 4 N.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R. 67 E., MDB&M. or at a point from which the southwest corner
be stated.
Section 3, T. 4 N., R. 67 E., MDB&M. bears S. 71° 32' 26" W.
8125.10 feet distant.

(5) The water is impounded in. Not impounded used in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun. _____
Date
and completed. _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is. Public Domain with grazing permits
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
_____ County, at Page _____ of Book _____ of _____

(9) The approximate number of animals watered by the claimant during the first year 1890,
Date
 was 300 cattle 20 horses sheep or Other. The watering
 was conducted during each of the following months April 1st - November 15th
each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

<u>1890</u>	<u>300 Cattle</u>	<u>20 Horses</u>
<u>1900</u>	<u>100 Cattle</u>	<u>2000 Sheep</u>
<u>1911 - 1926</u>	<u>200 Cattle</u>	<u>2000 Sheep</u>
<u>1930</u>	<u>100 Cattle</u>	<u>3500 Sheep</u>
<u>1941 - 1975</u>	<u>400 Cattle</u>	
<u>1975 - 1981</u>	<u>500 Cattle</u>	

(11) The amount of water which has been necessary to be diverted for this purpose has been.....
 A continuous flow

0.01 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 SW 1/4 Section 2, T. 4 N., R. 67 E., MDB&M
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The Range Unit covered by Proofs of Appropriation, filed in June
1981, on Page, Hulse, Wilson, Rosecrans, Millard, Wood McCullough and
other water sources in the Mount Wilson Area is well documented by early
Proofs filed by Murray Sheep Company and the land is documented by Abstract
No. 1362 referred to in detail on the following page. This abstract
presents an easy reference to the chain of land title and related water
use rights from 1920 to 1980 and in essence fortifies the use claimed by
Murray Sheep Company from the 1870's, 1880's and 1890's to the 1920's.

Remarks The Claimant herein, Imperial Farms Land and Cattle Company, Inc.
has filed with the State Engineer a certified copy of Abstract No. 1362
by Dominick Belingheri, comprising 183 entries on 67 pages dated October
1, 1980, which exhibit outlines the claimant's right to lands in the
vicinity of this Proof.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-
ation of water by Imperial Farms Land and Cattle Company, Inc.
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Imperial Farms Land and Cattle Company, Inc.

Claimant

By *Robert W. Millard*
Robert W. Millard, Agent

#12 Ingelwood Drive

Street and No., or P.O. Box No.

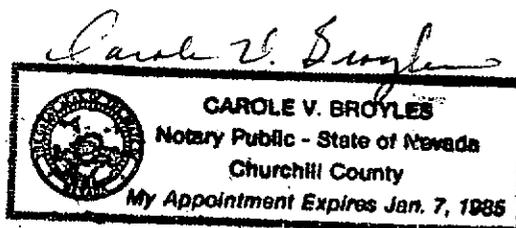
Fernley, Nevada 89408

City, State, Zip Code No.

Subscribed and sworn to before me this 27th day of May, 1981.

Notary Public in and for the County of Churchill

My commission expires Jan 7, 1985



This part of form to be left blank by claimant.

Filing Serial No. **03674**

STATE OF NEVADA
Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

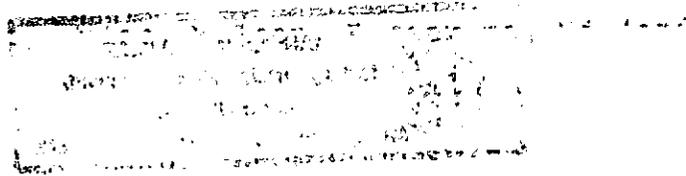
Filed in the office of the State Engineer

on....., 19.....

State Engineer.

Certificate No. issued hereunder

....., 19.....



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