

(9) The approximate number of animals watered by the claimant during the first year 1872,
Date
was 1000 cattle horses sheep 0 100 Deer Other . The watering
was conducted during each of the following months June thru OCTOBER

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1873 - 1911 1000 CATTLE, 100 Deer
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
1912 - 1946 2000 CATTLE, 100 Deer
1947 - 1976 960 CATTLE, 100 Deer
1976 - PRESENT 875 CATTLE, 100 Deer

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.015 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at ~~NW 1/4 Sec 31, T45N R55E~~
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
NW 1/4 SE 1/4 Sec 36, T45N R54E (Unsurveyed)
land, it should be stated.

Remarks Spring Was REDEVELOPED In 1974 And Now Consists Of A HEADBOX,
SHORT PIPELINE And TROUGH

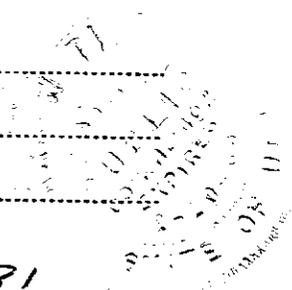
Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

United States of America-Forest Service
Claimant

By *Hallie R. Cox*
(for) L. KENT MAYS, JR., Deputy Regional Forester
324 25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.



Subscribed and sworn to before me this *26th* day of *March*, 19*81*.

Karen Tip-ton

Notary Public in and for the County of *Weber*

My commission expires *2-20-85*

\$10 FILING FEE MUST ACCOMPANY PROOF

