

ES. REC. 1913-1991 S&WM

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant UNITED STATES OF AMERICA - FOREST SERVICE
324 25th STREET of OGDEN
Street and No. or P.O. Box No. City or town
UTAH 84401
State and Zip Code No.

(2) Source of water SOUTH ALLEGHENY SPRING
Name of natural water source.

(3) The water is diverted by SPRING ALSO
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SW 1/4 Sec 28, T45N R54E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(Unsurveyed) Or At A Point BEARING NORTH 58° 5' WEST A DISTANCE
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
Or 23500 FEET FROM THE SW SECTION CORNER OF SEC 6, T44N R55E
reach.

(5) The water is impounded in SMALL HAND DUG BASIN
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1900
Date
and completed PRIOR TO 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is LANDS WITHDRAWN FROM THE PUBLIC DOMAIN FOR NATIONAL
Patented, deeded, public domain with grazing permit, etc.
FOREST PURPOSES SINCE 23 NOVEMBER 1905

(8) The claimant's water right WAS (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

057 EL

(9) The approximate number of animals watered by the claimant during the first year 1872,
Date
was 1000 cattle.....horses.....sheep ⁴ or 100 Deer..... The watering
Other
was conducted during each of the following months MARCH thru DECEMBER

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1873 - 1909 1200 CATTLE, 100 DEER
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
1910 - 1938 1900 CATTLE, 100 DEER
1939 - 1945 1668 CATTLE, 100 DEER
1946 - Present 802 CATTLE, 100 DEER

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.015.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 SW 1/4 Sec 28, T45N R54E (Unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Spring Was Redeveloped In 1972 And Now Consists Of A HEADBOX,
SHORT PIPELINE AND TROUGH

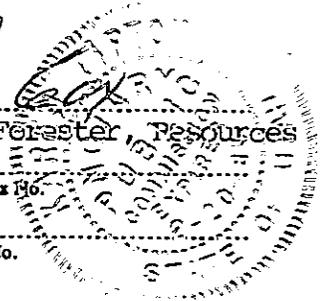
Remarks.....
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.....
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.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
United States of America-Forest Service
.....
Claimant

By Hellie L. Cook
(for) L. KENT MAYS, JR., Deputy Regional Forester, Resources
.....
324 25th Street
.....
Street and No., or P.O. Box No.
.....
Ogden, Utah 84401
.....
City, State, Zip Code No.



Subscribed and sworn to before me this 26th day of March, 1981.
.....
Karen Jipton
.....
Notary Public in and for the County of Weber
.....
My commission expires 2-20-85

\$10 FILING FEE MUST ACCOMPANY PROOF



1981 MAR 31 PM 4 32

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MAR 15 10 11 AM '81