-058

Serial No. 03663

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THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street of Ogden
Street and No. or P.O. Box No. City or town

Utah 84401
State and Zip Code No.

(2) Source of water Jenneman Spring
Name of natural water source.

(3) The water is diverted by Spring Area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW¼ NW¼ Sec 26, T45N R54E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
(Unsurveyed) Or At A Point Bearing South 87° 40' West A Distance Of 16855 Feet From The NE Section Corner Of Sec 30, T45N R55E

(5) The water is impounded in Small Hand Dug Basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior To 1900
Date
and completed Prior To 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Lands Withdrawn From The Public Domain For National
Patented, deeded, public domain with grazing permit, etc.
Forest Purposes Since 23 November 1905

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

.....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1872 (Date), was 1000 cattle ..... horses ..... sheep or 100 Deer (Other) ..... The watering was conducted during each of the following months March Thru December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1873 - 1909 1200 Cattle, 100 Deer

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1910 - 1938 1900 Cattle, 100 Deer

1939 - 1945 1668 Cattle, 100 Deer

1946 - Present 802 Cattle, 100 Deer

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.015 .....cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW'14 NW'14 Sec 26, T45N R54E (Unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Spring Was Redeveloped In 1960 And Now Consists Of A Headbox, Short Pipeline, And Trough

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....

are full and correct to the best of his knowledge and belief.

.....

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....

United States of America-Forest Service

Claimant

By Hallie L. Cox

(for) L. KENT MAYS, JR., Deputy Regional Forester, Resources

324 25th Street

Street and No., or P.O. Box No.

Ogden, Utah 84401

City, State, Zip Code No.

Subscribed and sworn to before me this 26th day of March, 1981.

Karen Tipton

Notary Public in and for the County of Weber

My commission expires 2-20-85

$10 FILING FEE MUST ACCOMPANY PROOF

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