



PRIOR to MARCH 1,

(9) The approximate number of animals watered by the claimant during the first year.....  
Date  
was 100 cattle.....horses.....sheep or..... The watering  
was conducted during each of the following months. JAN. 1<sup>ST</sup> to DEC 31<sup>ST</sup>  
Other

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.....cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at N<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> of Sec. 33, Twn. 20N, R. 54E.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks.....

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Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by JAMES E. AND VERA L. BAUMANN are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

x James E. Bauman  
Claimant  
x Vera L. Baumann  
Claimant

By.....

Street and No., or P.O. Box No.

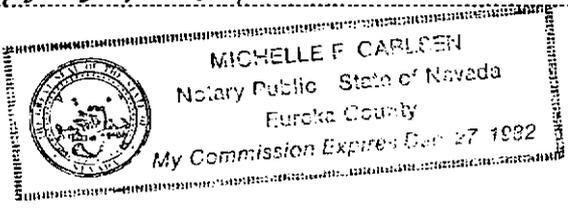
City, State, Zip Code No.

Subscribed and sworn to before me this 16<sup>th</sup> day of March, 1981

Michelle F. Carlson

Notary Public in and for the County of Eureka

My commission expires 12-27-81



**\$10 FILING FEE MUST ACCOMPANY PROOF**