

03611

Serial No. 03611

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

M/A

(1) Name of claimant... Barron Hilton and Marilyn June Hilton, husband and wife  
11 Pinegrove Road of Yerington  
Street and No. or P.O. Box No. City or town  
Nevada 89447  
State and Zip Code No.

(2) Source of water... Summit Spring  
Name of natural water source.

(3) The water is diverted by... approximately 1 1/2 miles of pipe to steel  
trough  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the SE 1/4 SE 1/4 Sec.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
7, T. 7 N., R. 28 E.

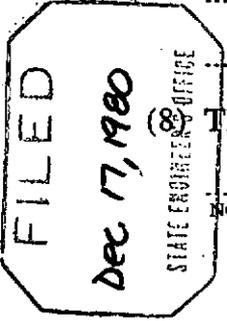
(5) The water is impounded in... steel trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... 1900  
and completed... 1900  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is... BLM  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page... of Book... of...

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



(9) The approximate number of animals watered by the claimant during the first year.....1900  
Date  
was 30 head cattle.....horses.....sheep or.....Other..... The watering  
was conducted during each of the following months April 1 through June 30 of  
each year.....  
.....  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

30 head of cattle  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
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(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.011 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at within the SE 1/4 SE 1/4 Sec. 12, T. 7 N., R.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

28 E.  
land, it should be stated.  
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Remarks.....  
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Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... Barron Hilton and Marilyn June Hilton  
.....  
are full and correct to the best of his knowledge and belief.

..... Deponent is the attorney and agent for claimants. The information  
..... If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
..... contained herein was obtained from George Wright, manager of the  
..... Flying M Ranch

..... BARRON HILTON AND MARILYN JUNE HILTON  
..... Claimant

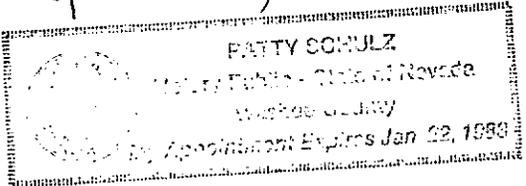
By Ross E. de Lipkau  
..... Ross E. de Lipkau  
..... P. O. Box 2790  
..... Street and No., or P.O. Box No.  
..... Reno, Nevada 89505  
..... City, State, Zip Code No.

Subscribed and sworn to before me this 16<sup>th</sup> day of December, 1980.

..... Patty Schulz  
.....

Notary Public in and for the County of Washoe

My commission expires Jan 22, 1983



**\$10 FILING FEE MUST ACCOMPANY PROOF**