

03585

Serial No. 03585

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

24

(1) Name of claimant Barron Hilton and Marilyn June Hilton, husband and wife
11 Pinegrove Road of Yerington
Street and No. or P.O. Box No. City or town
Nevada 89447
State and Zip Code No.

(2) Source of water Upper Wichman Spring
Name of natural water source.

(3) The water is diverted by a pipe one and one-half miles to trough
Dam, ditch, pipe line, natural channel, spring area, etc.
and to a resident

(4) The water is diverted at the following point(s) within the NE 1/4 SE 1/4 Sec. 7,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
T. 8 N., R. 27 E.

(5) The water is impounded in trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1895
Date
and completed 1895
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



(9) The approximate number of animals watered by the claimant during the first year 1895,
Date
was 20 cattle.....horses.....sheep or..... The watering
was conducted during each of the following months January to December 31
Other

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

20 cattle
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.022 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at within the SW 1/4 SW 1/4 Sec. 9, T. 8 N.,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

R. 27 E.
land, it should be stated.

Remarks Water is utilized in the residence January 1 to December 31
of each year.

Remarks.....
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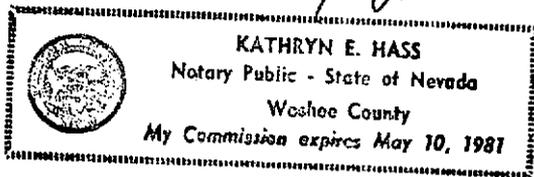
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Barron Hilton and Marilyn June Hilton
are full and correct to the best of his knowledge and belief.

Deponent is the attorney and agent for claimants. The information
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
contained herein was obtained from George Wright, manager of the
Flying M Ranch

BARRON HILTON AND MARILYN JUNE HILTON
Claimant

By Ross E. de Lipkau
ROSS E. de Lipkau
P. O. Box 2790
Street and No., or P.O. Box No.
Reno, Nevada 89505
City, State, Zip Code No.

Subscribed and sworn to before me this 16th day of December, 1980
Kathryn E. Hass
Notary Public in and for the County of Washoe
My commission expires May 10, 1981



\$10 FILING FEE MUST ACCOMPANY PROOF