03584

Serial No. 03584

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Barron Hilton and Marilyn June Hilton, husband and wife

11 Pinegrove Road (Street and No. or P.O. Box No.) of Yerington (City or town)

Nevada 89447 (State and Zip Code No.)

(2) Source of water Lower Wichman Spring (Name of natural water source.)

(3) The water is diverted by water is piped approximately 500 feet to earthen reservoir (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) within the NE 1/4 NE 1/4 Sec. 18, T. 8 N., R. 27 E.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in earthen reservoir (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun 1895 (Date) and completed 1895 (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is U.S. Forest Service (Patented, deeded, public domain with grazing permit, etc.)

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of ..... County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED Dec. 17, 1980 STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 1895 (Date),

was 30 head cattle ..... horses ..... sheep or ..... (Other) The watering

was conducted during each of the following months December 1 through April 30

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

30 head

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.011 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at within the NE 1/4 NE 1/4, Sec. 18, T. 8 N.,

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

R. 27 E.

land, it should be stated.

Remarks.....

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Barron Hilton and Marilyn June Hilton

are full and correct to the best of his knowledge and belief.

Deponent is the attorney and agent for claimants. The

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

information contained herein was obtained from George Wright, manager of the Flying M. Ranch.

BARRON HILTON and MARILYN JUNE HILTON

By Ross E. de Lipkau

Ross E. de Lipkau
P. O. Box 2790
Street and No., or P.O. Box No.
Reno, Nevada 89505
City, State, Zip Code No.

Subscribed and sworn to before me this 16th day of December, 1980.

Kathryn E. Hass

Notary Public in and for the County of Washoe

My commission expires May 10, 1981

KATHRYN E. HASS
Notary Public - State of Nevada
Washoe County
My Commission expires May 10, 1981

$10 FILING FEE MUST ACCOMPANY PROOF