PW1 009
MAP # 019

Serial No. 03556

THE STATE OF NEVADA

# PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street (Street and No. or P.O. Box No.) of Ogden (City or town)

Utah 84401 (State and Zip Code No.)

(2) Source of water Cleve Spring #6 (Name of natural water source.)

(3) The water is diverted by spring area (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) SE¼ NW¼ Sec. 1, T16N R65E (unsurveyed) (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

or at a point bearing South 86 degrees 54' East a distance of 22370 feet from the NW section corner of Sec. 5, T16N, R65E, MDB&M

(5) The water is impounded in reservoir (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun prior to 1900 (Date)

and completed prior to 1900 (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is lands withdrawn from the public domain 1 September 1906 (Patented, deeded, public domain with grazing permit, etc.)

for National Forest purposes

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Dec 5, 1980
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the ~~claimant~~ original user during the first year 1874 (Date), was ..... cattle ..... horses 1000 ..... sheep or ..... (Other) The watering was conducted during each of the following months May thru October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1874 - 1924 1000 sheep

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1925 - 1980 900 sheep

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.015 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE¼ NW¼ Sec. 1, T16N R65E (unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks.....

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....

are full and correct to the best of his knowledge and belief.

.....

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....

United States of America Forest Service
Claimant

for L. KENT MAYS, JR., Deputy Regional Forester, Resources By [signature]
324 25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 9th day of October, 1980.

Colleen Saxton

Notary Public in and for the County of Weber

My commission expires 6/19/83

**$10 FILING FEE MUST ACCOMPANY PROOF**

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STATE ENGINEER

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