

2nd Amended

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of Claimant State of Nevada, Department of State Lands for and on behalf of the Nevada Department of Wildlife

Nevada Department State Lands, 505 East Kind, of Carson City  
Street and No. or P.O. Box No. City or town  
Nevada 89710  
State and Zip code No.

Nevada Department of Wildlife, 1100 Valley Road of Reno  
Street and No. or P.O. Box No. City or town  
Nevada 89520  
State and Zip code No.

(2) Source of water Unnamed Spring  
Name of natural water source.

(3) The water is diverted by Spring area and ditch system  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the SW¼SE¼ of Section 32, T. 47 N., R. 56 E., MDM, at a point from which the SE corner of said Section 32 bears S. 59°02' E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
1,890 feet.

(5) The water is impounded in small pond area and watering trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1899  
and completed 1899  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is \_\_\_\_\_  
Patented, deeded, public domain, with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of

County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year was 100 cattle horses sheep or wildlife (describe) Date

The watering was conducted during each of the following months April 1st thru November 30th Other

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: same as above

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0031 cubic feet per second. 448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at within the SW 1/4 SE 1/4 of Section 32, T. 47 N., R. 56 E., MDM. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks This spring has been used since Rowland Gill settled in the area in 1899, he shows on the Tax roll in 1899. The Cadastral Survey made in 1904 shows the Rowland Post Office at that same place. The Town of Rowland was named after Rowland Gill.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by State of Nevada, Department of State Lands for and on behalf of the Nevada Department of Wildlife are full and correct to the best of his knowledge and belief.

Deponent has been authorized by the claimant to act as his agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

State of Nevada, Department of State Lands for and on behalf of the Nevada Department of Wildlife Claimant

Telephone No. ( )

By William A. Friel

421 Court Street

Street and No., or P.O. Box No.

Elko, Nevada 89801

City, State, Zip Code No.

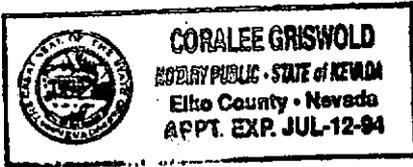
Subscribed and sworn to before me this 28 day of October, 19 92.

CoraLee Griswold

Notary Public in and for the County of Elko

My commission expires July 12, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**



2016 OCT 28 10:30

2016 OCT 28 10:30

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Howard Ranches
Rowland, Nevada via of Grassmere,
Street and No. or P.O. Box No. City or town
Idaho 83625
State and Zip Code No.

(2) Source of water Unnamed Spring
Name of natural water source.

(3) The water is diverted by spring area and ditch system
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the SW 1/4 SE 1/4 of Section 32, T 47 N,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R 56 E, MDM, at a point from which the SE corner of said Section 32 bears
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
S 59° 02' E 1890 feet
reach.

(5) The water is impounded in small pond area and watering trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is fee title
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....Howard Ranches.....  
are full and correct to the best of his knowledge and belief.

.....Deponent has been authorized by the claimant to act as his agent.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....Howard Ranches.....  
Claimant

By.....*William C. Diebit*.....  
Agent  
.....421 Court.....  
Street and No., or P.O. Box No.  
.....Elko, Nevada 89801.....  
City, State, Zip Code No.

Subscribed and sworn to before me this *29<sup>th</sup>* day of *September*, 19 *80*.

.....*Leora Bernadot*.....

Notary Public in and for the County of.....Elko.....Nevada.....

My commission expires.....May 2, 1982.....



**\$10 FILING FEE MUST ACCOMPANY PROOF**

A M E N D E D  
THE STATE OF NEVADA

Serial No. 03537

PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

- (1) Name of claimant... Howard Ranches .....  
Rowland, Nevada via ..... of Grassmere .....  
Street and No. or P.O. Box No. City or town  
Idaho 83625 .....  
State and Zip Code No.
- (2) Source of water... Unnamed Spring .....  
Name of natural water source.
- (3) The water is diverted by... Spring area and ditch system .....  
Dam, ditch, pipe line, natural channel, spring area, etc.
- (4) The water is diverted at the following point(s) within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 32, T 47 N,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
R 56 E, MDM, at a point from which the SE corner of said Section 32 bears  
be stated.  
S 59° 02' E 1890 feet
- (5) The water is impounded in... small pond area and watering trough .....  
Troughs, tanks, pools, reservoir, natural channel, etc.
- (6) The construction of the ditch or other works was begun... prior to 1900 .....  
Date  
and completed... prior to 1900 .....  
Date
- (7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is... fee title .....  
Patented, deeded, public domain with grazing permit, etc.
- (8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
..... County, at Page..... of Book..... of.....

(9) The approximate number of animals watered by the claimant during the first year.....<sup>Date</sup>  
was.....100.....cattle.....horses.....sheep or.....<sup>Other</sup>..... The watering  
was conducted during each of the following months.....April 1 thru November 30.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

.....Same as above.....  
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(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.....0.0031.....cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 32, T. 47. N., R. 56. E., MDM.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

.....land, it should be stated.  
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Remarks.....  
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Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... Howard Ranches.....  
are full and correct to the best of his knowledge and belief.

Deponent has been authorized by the claimant to act as his agent  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Howard Ranches.....  
Claimant

By..... *William A. Nisbet*.....  
Agent  
421 Court.....  
Street and No., or P.O. Box No.  
Elko, Nevada 89801.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 24th day of March, 1981

*Leora Bernadot*.....  
Notary Public in and for the County of Elko, Nevada

My commission expires May 2, 1982

