

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant. United States of America - Forest Service
111 N. Virginia St., Room 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water. O'Banion Spring
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s). SE 1/4 NE 1/4, Sec. 24, T.9N., R.25E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M, or at a point from which the northeast corner of Sec. 4, T.9N.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R.25E., MDB&M bears N 40° 15' W at 23,010 feet.
reach.

(5) The water is impounded in small hand dug basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900.
Date
and completed prior to 1900.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 3-2-1909, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Lyon County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Aug. 26, 1980
STATE ENGINEER'S OFFICE

original user

(9) The approximate number of animals watered by the ~~claimant~~ <sup>original user</sup> during the first year 1865,  
Date  
was.....cattle.....horses.....2,000 sheep or.....50 deer..... The watering  
Other  
was conducted during each of the following months.....March through October.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

.....800 sheep currently use the water from O'Banion Spring from May.....  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
.....through June.....About 100 deer also use this spring.....

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

......015\*.....cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 24, T. 9N., R. 25E., MDB&M.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks..... There were probably more sheep grazed, but at least 2,000 head were  
.....grazed by settlers who moved into the area from 1865 on..... The use of  
.....this spring by livestock and deer has been continuous since that time.....

Remarks.....\*This includes water used for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America - Forest Service..... are full and correct to the best of his knowledge and belief.

..... If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant. ....

United States of America - Forest Service  
..... Frank J. Ferrarelli, Forest Supervisor.....  
..... Claimant

By..... *F. J. Ferrarelli* .....

..... 111 N. Virginia St., Room 601.....  
..... Street and No., or P.O. Box No.  
..... Reno, Nevada 89501.....  
..... City, State, Zip Code No.

Subscribed and sworn to before me this... *23* ... day of... *JULY* ... 19... *80*

Notary Public in and for the County of.....

*L. L. Hall*  
..... L. L. HALL  
..... Notary Public - State of Nevada  
..... Washoe County  
..... My Commission expires Oct. 23, 1982

My commission expires.....

**\$10 FILING FEE MUST ACCOMPANY PROOF**

