

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant. United States of America - Forest Service  
111 N. Virginia St., Room 601 of Reno  
Street and No. or P.O. Box No. City or town  
Nevada 89501  
State and Zip Code No.

(2) Source of water. Chukar Spring  
Name of natural water source.

(3) The water is diverted by headbox and pipe  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s). SE 1/4 SE 1/4, Sec. 8, T.18N., R.44E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
MDB&M (unsurveyed), or at a point from which the southeast corner of Sec. 30,  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
T.19N., R.44E., MDB&M bears N 16° 0' W at 15,680 feet.  
reach.

(5) The water is impounded in a trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900.  
Date  
and completed prior to 1900.  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is reserved from public domain land for National Forest purposes  
Patented, deeded, public domain with grazing permit, etc.  
on 2-20-1909, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
Lander County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED  
Aug. 22, 1980  
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year 1863, <sup>Date</sup>  
was 200 cattle horses sheep or 50 deer <sup>Other</sup>. The watering  
was conducted during each of the following months March through November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

176 cattle currently use the water from Chukar Spring from June  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
through September. About 100 deer also use this spring

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 SE 1/4 Sec. 8, T. 18N., R. 44E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks There were probably more cattle grazed, but at least 200 head were  
grazed by settlers who moved into the area from 1863 on. The use of  
this spring by livestock and deer has been continuous since that time.

Remarks.....\*This includes water used for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by... United States of America - Forest Service... are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

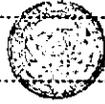
United States of America - Forest Service  
.....Frank J. Ferrarelli, Forest Supervisor..  
Claimant

By *F. J. Ferrarelli*  
.....111 N. Virginia St., Room 601.....  
Street and No., or P.O. Box No.  
.....Reno, Nevada 89501.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 23 day of JULY, 19 80

*L. L. Hall*

Notary Public in and for the County of.....

.....L. L. HALL  
Notary Public - State of Nevada  
.....Washoe County.....  
My Commission expires Oct. 23, 1982

My commission expires.....

**\$10 FILING FEE MUST ACCOMPANY PROOF**

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