

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant... United States of America - Forest Service

111 N. Virginia St., Room 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water... Veatch Creek
Name of natural water source.

(3) The water is diverted by... natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s). Entire reach beginning at a point in the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
SW 1/4 NE 1/4, Sec. 6, T.18N., R.44E., MDB&M (partially unsurveyed), or at a point from
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
which the northwest corner of Sec. 11, T.18N., R.43E., MDB&M bears S 83° 30' W at
reach 13,620' 9873 83° 30' 272
15,900 feet; and ending in the SW 1/4 NW 1/4, Sec. 1, T.18N., R.43E., MDB&M (unsurveyed),
or at a point from which the said northwest corner of Sec. 11 bears S 65° 45' W at
6,720 feet.

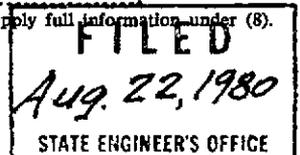
(5) The water is impounded in... natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... prior to 1900.
Date
and completed... prior to 1900.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is... reserved from public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 2-20-1909, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Lander... County, at Page... of Book... of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



original user

(9) The approximate number of animals watered by the ~~claimant~~ during the first year 1863,  
Date  
was 600 cattle            horses            sheep or 50 deer            The watering  
Other  
was conducted during each of the following months March through November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

450 cattle currently use the water from Veatch Creek from June  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
through September. About 100 deer also use this creek.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at between the points of diversion described in No. (4)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

above along the natural channel in the NW 1/4, Sec. 6, T.18N., R.44E., MDB&M,  
land, it should be stated. across  
and Sec. 1, T.18N., R.43E., MDB&M (unsurveyed).

Remarks..... There were probably more cattle grazed, but at least 600 head were  
grazed by settlers who moved into the area from 1863 on. The use of  
this creek by livestock and deer has been continuous since that time.

Remarks.....\*This includes water used for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America - Forest Service  
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
.....Frank J. Ferrarelli, Forest Supervisor.  
Claimant

By *F. J. Ferrarelli*  
.....111 N. Virginia St., Room 601  
Street and No., or P.O. Box No.  
.....Reno, Nevada 89501  
City, State, Zip Code No.

Subscribed and sworn to before me this 10 day of JULY, 19 80.

*L. P. Hall*  
Notary Public in and for the County of.....  
My commission expires.....  
Notary Public — State of Nevada  
Washoe County  
My Commission expires Oct. 23, 1983

**\$10 FILING FEE MUST ACCOMPANY PROOF**



05 6 11 22 8111