

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant...United States of America - Forest Service.....
.....111 N. Virginia St., Room 601..... of..... Reno.....
Street and No. or P.O. Box No. City or town
.....Nevada.....89501.....
State and Zip Code No.

(2) Source of water.....Brewer Spring.....
Name of natural water source.

(3) The water is diverted by...headbox and pipe.....
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s).....NW 1/4 NE 1/4, Sec. 31, T. 16N., R. 43E.,.....
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
.....MDB&M (unsurveyed), or at a point from which the southwest corner of Sec. 11,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
.....T. 16N., R. 42E., MDB&M bears N 40° 45' W at 22,100 feet.
reach.

(5) The water is impounded in.....a trough.....
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....prior to 1900.....
Date
and completed prior to 1900.....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is.....reserved from public domain land for National Forest purposes
Patented, deceded, public domain with grazing permit, etc.
.....on 3-1-1907, and remains so today,.....

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
Lander.....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Aug. 7, 1980
STATE ENGINEER'S OFFICE

original user
claimant

(9) The approximate number of animals watered by the ~~claimant~~ during the first year ¹⁸⁶³,
Date
was 500 cattle horses sheep or 50 deer Other The watering
was conducted during each of the following months March through November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

450 cattle currently use the water from Brewer Spring from June
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
through September. About 200 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T.16N., R.43E., MDB&M (unsurveyed).
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks There were probably more cattle grazed, but at least 500 head were
grazed by settlers who moved into the area from 1863 on. The use of
this spring by livestock and deer has been continuous since that time.

Remarks.....*This includes water used for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....United States of America - Forest Service
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
.....Frank J. Ferrarelli, Forest Supervisor.
Claimant

By *F. J. Ferrarelli*
.....111 N. Virginia St., Room 601
Street and No., or P.O. Box No.
.....Reno, Nevada 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 10 day of JULY, 1970.

L. L. Hall

Notary Public in and for the County of.....*L. L. Hall*
My commission expires.....
Notary Public - State of Nevada
Washoe County
My Commission expires Oct. 23, 1982

\$10 FILING FEE MUST ACCOMPANY PROOF



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