

**THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES**

(1) Name of claimant United States of America - Forest Service  
111 N. Virginia St., Room 601 of Reno  
Street and No. or P.O. Box No. City or town  
Nevada 89501  
State and Zip Code No.

(2) Source of water Upper Mike Spring  
Name of natural water source.

(3) The water is diverted by headbox and pipe  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Sec. 2, T.14N., R.39E., MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
(unsurveyed), or at a point from which the North Shoshone Peak USGS  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
horizontal control point (VABM 10,313) in Sec. 21, T.15N., R.40E., MDB&M  
reach.  
(unsurveyed) bears N 52° 15' E at 30,210 feet.

(5) The water is impounded in a trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900.  
Date  
and completed prior to 1900.  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is reserved from public domain land for National Forest purposes  
Patented, deeded, public domain with grazing permit, etc.  
on 3-1-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
Nye County, at Page        of Book        of       

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

**FILED**  
**July 8, 1980**  
STATE ENGINEER'S OFFICE

original user

(9) The approximate number of animals watered by the ~~claimant~~ during the first year <sup>1863</sup> <sub>Date</sub> was 500 cattle horses sheep or 50 deer <sub>Other</sub>. The watering was conducted during each of the following months yearlong

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

342 cattle currently use the water from Upper Mike Spring from June through September. About 100 deer also use this spring.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 2, T.14N., R.39E., MDB&M (unsurveyed).  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks... There were probably more cattle grazed, but at least 500 head were grazed by settlers who moved into the area from 1863 on. The use of this spring by livestock and deer has been continuous since that time.

Remarks \* This includes water used for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
Frank J. Ferrarelli, Forest Supervisor  
Claimant

By *F. J. Ferrarelli*  
111 N. Virginia St., Room 601  
Street and No., or P.O. Box No.  
Reno, Nevada 89501  
City, State, Zip Code No.

Subscribed and sworn to before me this 24 day of June, 1980.

*L. L. Hall*  
Notary Public in and for the County of  
My commission expires  
L. L. HALL  
Notary Public - State of Nevada  
Washoe County  
My Commission expires Oct. 23, 1982

**\$10 FILING FEE MUST ACCOMPANY PROOF**

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