

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
111 N. Virginia St. Room 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water Bade Creek
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Entire reach beginning at a point in
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
the SW 1/4 SE 1/4, Sec. 34, T.19N., R.44E., MDB&M, or at a point from which the
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
south 1/4 corner of Sec. 35, T.19N., R.44E., MDB&M bears N 89° 30' E at 4,010
reach.
ft.; and ending in the NW 1/4 SW 1/4, Sec. 35, T.19N., R.44E., MDB&M, or at a point
from which the south 1/4 corner of said Sec. 35 bears S 36° 0' E at 3,150 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900.
Date
and completed prior to 1900.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 2-20-1909, and remains so today.

FILED
June 4, 1980
STATE ENGINEER'S OFFICE

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Lander County, at Page of Book of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ^{original user} ~~claimant~~ during the first year ¹⁸⁶³ ~~1863~~,
was 802 cattle horses sheep or 300 deer ^{Other}. The watering
was conducted during each of the following months cattle - March through
November. Deer - yearlong

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

802 cattle currently use the water from Bade Creek from May through October.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
About 300 deer also use this creek.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35 & SE $\frac{1}{4}$, Sec. 34, T.19N., R.44E.,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
MDB&M adjacent to and including Bade Creek.
land, it should be stated.

Remarks. There were probably more cattle grazed, but at least 802 head were
grazed by settlers who moved into the area from 1863 on. The use of this creek
by livestock and deer has been continuous since that time.

Remarks *This includes water used for consumption by and propagation of wildlife....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Frank J. Ferrarelli, Forest Supervisor
Claimant

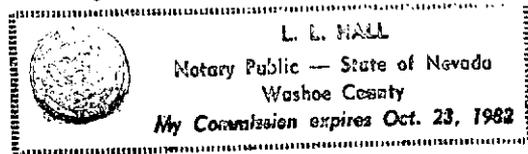
By *F. J. Ferrarelli*
111 N. Virginia St. Room 601
Street and No., or P.O. Box No.
Reno, Nevada 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 2 day of JUNE, 1980.

L. L. Hall

Notary Public in and for the County of Washoe

My commission expires 10/23/82



\$10 FILING FEE MUST ACCOMPANY PROOF

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