

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
324 25th Street of Ogden
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Buck Spring #1
Name of natural water source.

(3) The water is diverted by small hand dug basin
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 NE 1/4 Section 35, T26N R56E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
or at a point bearing South 41 degrees 2' 7" East a distance of 3977.2 feet
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
from the SW section corner of Section 35, T26N R56E, MDB&M
reach.

(5) The water is impounded in small hand dug basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is lands withdrawn from the public domain 29 March 1904 and
Patented, deeded, public domain with grazing permit, etc.
designated as National Forest 3 May 1906

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
May 27, 1980
STATE ENGINEER'S OFFICE

original user
claimant

(9) The approximate number of animals watered by the claimant during the first year 1878, Date
was 600 cattle 500 horses 2500 sheep or The watering
was conducted during each of the following months May - October (year long for
the horses) Other

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
At present 288 cattle are watered from May thru October and 65 horses are
watered year long.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....
0.015 cubic feet per second. or sufficient to water 353 head
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks.....

Remarks.....
.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service

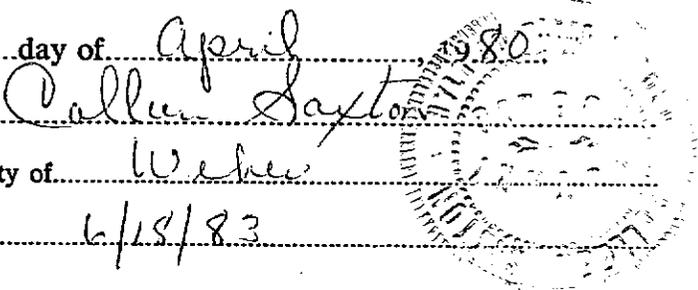
Claimant

By *Adrian Dalton*
For JEFF M. SIRMON, Deputy Regional Forester, Resources
324 25th Street

Street and No., or P.O. Box No.
Ogden, Utah 84401

City, State, Zip Code No.

Subscribed and sworn to before me this 24 day of April, 1980



Notary Public in and for the County of Weber
My commission expires 6/18/83

\$10 FILING FEE MUST ACCOMPANY PROOF



1980 APR 28 AM 10 49

CHIEF OF BUREAU
PUBLIC HEALTH ENGINEER

1980 MAY 23 AM 11 34

CHIEF OF BUREAU
PUBLIC HEALTH ENGINEER