



(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year <sup>1878</sup> ~~1878~~ <sub>Date</sub> was..... 600.....cattle..... 500.....horses..... 2500.....sheep or..... The watering was conducted during each of the following months..... May - October (year long for the horses)

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
At present 288 cattle are watered from May thru October and 65 horses are watered year long.

(11) The amount of water which has been necessary to be diverted for this purpose has been..... 0.015.....cubic feet per second. or sufficient to water 353 head  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at..... Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks.....

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service  
Claimant

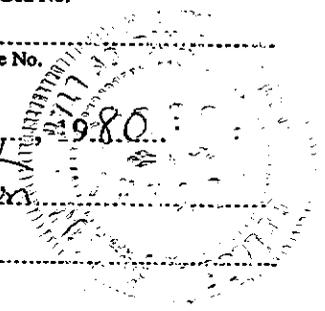
For By *Adrian Dalton*  
JEFF M. SIRMON, Deputy Regional Forester, Resources  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
City, State, Zip Code No.

Subscribed and sworn to before me this 24 day of April 1980.

*Callen Saxton*

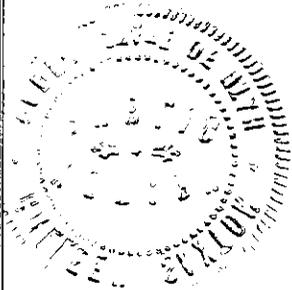
Notary Public in and for the County of Weber

My commission expires 6/18/83



**\$10 FILING FEE MUST ACCOMPANY PROOF**





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DIRECTOR OF SOCIAL SERVICES

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