

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia St., Room 601 of Reno  
Street and No. or P.O. Box No. City or town  
Nevada 89501  
State and Zip Code No.

(2) Source of water Lower Cottonwood Spring  
Name of natural water source.

(3) The water is diverted by natural spring  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 8, T.8N., R.41E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
MDB&M, unsurveyed, bearing south 2<sup>o</sup> 45' west at 7,650 feet from the southwest  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
corner of H.E.S. 140 located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 5, T.8N., R.41E., MDB&M,  
reach.  
unsurveyed, the corner being a rock with chisel marks.

(5) The water is impounded in small hand dug basin.  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900  
Date  
and completed prior to 1900  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is reserved from public domain lands for National Forest purposes  
Patented, deeded, public domain with grazing permit, etc.  
on 12-10-1910, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
Nye County, at Page          of Book          of         

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (6).

**FILED**  
*May 15, 1980*  
STATE ENGINEER'S OFFICE

original user

(9) The approximate number of animals watered by the claimant during the first year 1863, was 900 cattle horses sheep or 100 deer. The watering was conducted during each of the following months cattle - March through November, deer - yearlong.

Date

Other

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

900 head of cattle currently use the water from Lower Cottonwood Spring from June through October. About 100 deer also use this spring.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .025 \* cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 SE 1/4, Section 8, T.8N., R.41E., MDB&M, unsurveyed.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks: There were probably more cattle grazed, but at least 900 head were grazed by settlers who moved into the area from 1863 on. The use of this spring by livestock and deer has been continuous since that time.

Remarks \*This includes water used for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service

Frank J. Ferrarelli, Forest Supervisor

Claimant

By F. J. Ferrarelli

111 N. Virginia St., Room 601

Street and No., or P.O. Box No.

Reno, Nevada 89501

City, State, Zip Code No.

Subscribed and sworn to before me this 22 day of APRIL, 1980

Notary Public in and for the County of.....

My commission expires.....

L. L. Hall  
L. L. HALL  
Notary Public - State of Nevada  
Washoe County  
My Commission expires Oct. 28, 1982

**\$10 FILING FEE MUST ACCOMPANY PROOF**

