Serial No. 03330

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service

324 25th Street of Ogden
Street and No. or P.O. Box No. City or town

Utah 84401
State and Zip Code No.

(2) Source of water Deadman Spring
Name of natural water source.

(3) The water is diverted by small hand-dug basin
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW¼ SE¼, Sec. 26, T41N, R53E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

or at a point from which the SE corner of said Sec. 26 bears S.51 degrees 11' E., a distance of 3376 feet.

(5) The water is impounded in small hand-dug basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun ..... Date

and completed ..... Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is lands withdrawn from the public domain 4 November 1905 and
Patented, deeded, public domain with grazing permit, etc.

included in the Independence Forest Reserve (Humboldt National Forest)

by presenditial proclamation on 5 November 1906

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

..... County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
May 6, 1980
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the ~~claimant~~ original user during the first year 1872 (Date), was 1000 cattle ..... horses ..... sheep or 100 deer (Other) ..... The watering was conducted during each of the following months May thru November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Although numbers and season have varied, use has been continuous to the present.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1872 - 1917 1000 cattle, 100 deer

1918 - 1925 3500 cattle, 100 deer

1926 - 1938 2300 cattle, 100 deer

1939 - 1941 1000 cattle, 100 deer

1942 - 1980 700 cattle, 100 deer

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.01 cubic feet per second. or sufficient to water 700 head

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW¼ SE¼, Sec.26, T41N, R53E, MDB&M

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Remarks.....

.....

.....

.....

.....

.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....

are full and correct to the best of his knowledge and belief.

.....

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....

United States of America, Forest Service
Claimant

By Adrian Dalton
for JEFF M. SIRMON, Deputy Regional Forester, Resources

.....
Street and No., or P.O. Box No.

324 25th Street, Ogden, Utah 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 7th day of April, 1980

Colleen Saxton

Notary Public in and for the County of Weber

My commission expires 6/19/83

$10 FILING FEE MUST ACCOMPANY PROOF