

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia St., Room 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water Indian Garden Spring #1
Name of natural water source.

(3) The water is diverted by headbox and pipe
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 SW 1/4, Section 34, T.9N., R.48E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M, an unsurveyed township, bearing north 82° west at 20,010 feet from the
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
northeast corner of Section 6, T.8N., R.49E., MDB&M, that corner being a
reach.
standard brass cap section corner.

(5) The water is impounded in trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from public domain lands for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
May 2, 1980
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year <sup>1863</sup>,  
Date  
was 300 cattle horses sheep or 50 deer <sup>Other</sup>. The watering  
was conducted during each of the following months. Cattle - April through  
October. Deer - March through November.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

103 cattle currently use the water from Indian Garden Spring #1 from June  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
through October. About 100 deer now use the spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 SW 1/4, Section 34, T. 9N., R. 48E., MDB&M, an  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
unsurveyed township.  
land, it should be stated.

Remarks There were probably more cattle grazed, but at least 300 head were  
grazed by settlers who moved into the area from 1863 on. The use of  
this spring by livestock and deer has been continuous since that time.

Remarks. \* This includes water used for consumption by and propagation of  
wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-  
ation of water by... United States of America - Forest Service  
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
Frank J. Ferrarelli, Forest Supervisor  
Claimant

By *F. J. Ferrarelli*  
111 N. Virginia St., Room 601  
Street and No., or P.O. Box No.  
Reno, Nevada 89501  
City, State, Zip Code No.

Subscribed and sworn to before me this 22 day of APRIL, 1980.

*L. L. Hall*

Notary Public in and for the County of



L. L. HALL  
Notary Public - State of Nevada  
Washoe County  
My Commission expires Oct. 23, 1980

My commission expires

**\$10 FILING FEE MUST ACCOMPANY PROOF**