

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
111 N. Virginia St., Room 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water House Canyon Spring #2
Name of natural water source.

(3) The water is diverted by headbox and pipe
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4 Section 26, T.9N., R.47E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M, an unsurveyed township, bearing south 29° 45' east at 26,220 feet from
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
the north quarter corner of Section 4, T.9N., R.47E. MDB&M. The corner being
reach.
a rock with indistinct markings, but believed to be an original rock 1/4 corner.

(5) The water is impounded in trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from public domain land for National Forest purposes.
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains as such today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
May 2, 1980
STATE ENGINEER'S OFFICE

original user

(9) The approximate number of animals watered by the claimant during the first year 1863, Date
was 300 cattle horses sheep or 50 deer The watering
Other
was conducted during each of the following months Cattle - April through October.
Deer - March through November
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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
130 cattle currently use the water from House Canyon Spring #2 from June
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
through October. About 100 head of deer now use the spring.
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(11) The amount of water which has been necessary to be diverted for this purpose has been.....
.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NE 1/4, Section 26, T. 9N., R. 47E., MDB&M, an
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
unsurveyed township.
land, it should be stated.
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Remarks There were probably more cattle grazed, but at least 300 head were
grazed by settlers who moved into the area from 1863 on. The use of this
spring by livestock and deer has been continuous since that time.
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Remarks: * This includes water used for consumption by and propagation
of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-
ation of water by United States of America - Forest Service
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Frank J. Ferrarelli, Forest Supervisor
Claimant

By: *F. J. Ferrarelli*
111 N. Virginia St., Room 601
Street and No., or P.O. Box No.
Reno, Nevada 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 22 day of APRIL, 1980.
L. L. Hall

Notary Public in and for the County of _____
My commission expires _____
L. L. HALL
Notary Public - State of Nevada
Washoe County
My Commission expires Oct. 23, 1982

\$10 FILING FEE MUST ACCOMPANY PROOF