20

Serial No. 03291

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia Street, Room 601 of Reno
Street and No. or P.O. Box No. City or town

Nevada 89501
State and Zip Code No.

(2) Source of water West Fork of Gray Creek
Name of natural water source.

(3) The water is diverted by Not diverted. Use is in natural channel for stockwatering
Dam, ditch, pipe line, natural channel, spring area, etc.
and wildlife.

(4) The water is diverted at the following point(s) NE¼NE¼SE¼, Sec. 28, T. 17 N., R. 18 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M bearing S 32° W at 10,170 feet from the NE corner of Section 22, T. 17 N.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R. 18 E., MDB&M, the point of diversion being a point on the West Fork of Gray
reach.
Creek.

(5) The water is impounded in natural stream channel.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun -
Date
and completed -
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 10-3-1905, and remains as such today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Jan. 29, 1980
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the ~~claimant~~ original user during the first year 1880 (Date), was ..... cattle ..... horses 1,500 ..... sheep or 200 deer (Other) ..... The watering was conducted during each of the following months April through October - sheep, deer - year-long.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1,500 sheep, 50 horses and 200 deer. Sheep - July and August, horses - June through October, and deer - year-long.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .....015..... cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at ~~[illegible]~~ NE¼SE¼, Sec. 28, T. 17 N., R. 18 E., MDB&M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks There were probably more sheep grazed, but at least 1,500 sheep were grazed by settlers who moved into the area by 1880. The use by livestock, horses and deer has been continuous since that time.

Remarks. The water used includes water for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Frank J. Ferrarelli, Forest Supervisor
Claimant

By F. J. Ferrarelli

111 N. Virginia Street, Room 601
Street and No., or P.O. Box No.

Reno, Nevada 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 11 day of January, 1980.

L. L. Hall

Notary Public in and for the County of Washoe

My commission expires 10/23/82

L. L. HALL
Notary Public — State of Nevada
Washoe County
My Commission expires Oct. 23, 1982

$10 FILING FEE MUST ACCOMPANY PROOF