

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant United States Government, Bureau of Land Management  
P.O. Box 194, 2nd and Scott St. of Battle Mountain  
Street and No. or P.O. Box No. City or town  
Nevada 89820  
State and Zip Code No.

(2) Source of water Tonkin Summit Spring  
Name of natural water source.

(3) The water is diverted by \_\_\_\_\_  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) T. 23 1/2 N. R. 49 E. Section 1  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in \_\_\_\_\_  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_  
Date  
and completed \_\_\_\_\_  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Lands Ceded by Mexico to the United States in 1848  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Eureka County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED  
Nov. 2, 1979  
STATE ENGINEER'S OFFICE



Remarks.....

~~"The United States does not, by the filing of this application, waive its claim to water originating on public lands of the United States, nor its claim that it has a right to use such water without the filing of this application. This filing and the accompanying payment of filing fees is made under protest."~~

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by ~~The United States Government, Bureau of Land Management~~ are full and correct to the best of his knowledge and belief.

~~District Manager of the Bureau of Land Management, Battle Mountain, NV~~  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America  
Bureau of Land Management  
Claimant

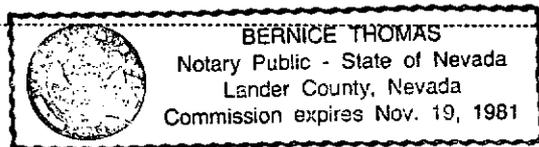
By *[Signature]*

P.O. Box 194, 2nd and Scott Street  
Street and No., or P.O. Box No.  
Battle Mountain, NV 89820  
City, State, Zip Code No.

Subscribed and sworn to before me this 22 day of October, 19 79  
*Bernice Thomas*

Notary Public in and for the County of.....

My commission expires.....



**\$10 FILING FEE MUST ACCOMPANY PROOF**

