

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Markley Ranches Inc  
21995 Star Rt of Elko, Nev  
Street and No. or P.O. Box No. City or town  
89801  
State and Zip Code No.

(2) Source of water The Dumps  
Name of natural water source.

(3) The water is diverted by spring area seeps  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 NW 1/4 Sec 22  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
T 27N R 54E  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
reach.

(5) The water is impounded in Natural seep  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_ Date  
and completed \_\_\_\_\_ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is Grazing permit  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED  
June 9, 1980  
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 19,  
Date  
was 150 cattle..... horses..... sheep or..... Other..... The watering  
was conducted during each of the following months.....

April - Nov

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

We have run cattle in this  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
area since Taylor Grazing  
went in and our family been  
there since early 1900's  
with at least 150 head & more

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.001 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 NW 1/4 Sec 22  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

T27N R54E  
land, it should be stated.

Remarks.....

Remarks.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

*Wesley Francis*  
.....  
*Wesley Francis*  
.....  
Claimant

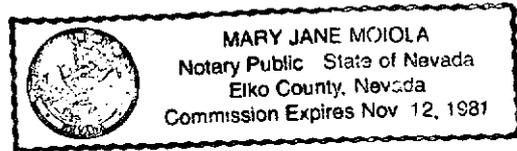
By.....

.....  
Street and No., or P.O. Box No.

.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 6<sup>th</sup> day of June, 1988  
*Mary Jane M. Moriola*  
.....  
Notary Public in and for the County of.....

My commission expires.....



**\$10 FILING FEE MUST ACCOMPANY PROOF**



THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Merkley Ranches Inc  
Jiggs Street of Elko Nev  
Street and No. or P.O. Box No. City or town  
89801  
State and Zip Code No.

(2) Source of water The Dumps Seeps  
Name of natural water source.

(3) The water is diverted by Spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) T 27 N R 54 E  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
Section 15 & 22  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
Unsurveyed Seeps  
reach.

(5) The water is impounded in Natural Seep  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_ Date \_\_\_\_\_  
and completed \_\_\_\_\_ Date \_\_\_\_\_

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is Grazing Permit  
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(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED  
Oct. 17, 1979  
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year.....  
Date  
was 150 cattle..... horses..... sheep or..... Other..... The watering  
was conducted during each of the following months.....

April to November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

We have run Cattle in this  
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in and our family been there since  
early 1900's with at least 150 head

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.001 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at T 27N R 54E  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Section 15-22  
land, it should be stated.

Unsurveyed

Remarks.....

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

.....  
Claimant

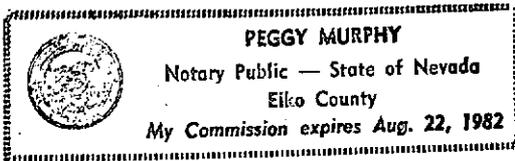
By *William H. ... Inc.*  
*Notary Public*  
*Peggy Murphy*  
.....  
Street and No., or P.O. Box No.  
*Elko Nev 89801*  
.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 16th day of October, 19 79

*Peggy Murphy*

Notary Public in and for the County of Elko

My commission expires August 22, 1982



**\$10 FILING FEE MUST ACCOMPANY PROOF**

