Serial No.....

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia, Rm. 601 of Reno
Street and No. or P.O. Box No. City or town

Nevada 89501
State and Zip Code No.

(2) Source of water Blackbird Creek
Name of natural water source.

(3) The water is diverted by Not diverted. Uses in natural stream channel for
Dam, ditch, pipe line, natural channel, spring area, etc.

stockwatering and wildlife.

(4) The water is diverted at the following point(s) Entire reach beginning at the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

NW¼, SW¼, NW¼, Section 14, T.18 N., R.44 E., M.D.B.and M. unsurveyed,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

bearing North 59° 25' West at 17,980 feet from the Southeast corner of
reach.

Section 19, T.18 N., R.45 E., M.D.B.and M., and ending at NW¼, SW¼, SE¼,

Section 13, T.18 N., R.44 E., M.D.B.and M., unsurveyed, bearing North

48° 35' West at 9,950 feet from Southeast corner of said Section 19., or

from above the Streshley ditch diversion to the headwaters of said creek
and its tributaries.

(5) The water is impounded in natural stream channel.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun -
Date

and completed -
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest
Patented, deeded, public domain with grazing permit, etc.

purposes on 2-20-1909, and remains as such today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

.....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Oct. 3, 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the ~~claimant~~ original user during the first year 1863 (Date), was 802 * cattle ..... horses ..... sheep or 200 deer (Other) ..... The watering was conducted during each of the following months cattle - May through October. Deer - yearlong.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

802 cattle and 200 deer.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015 ** cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at N½; and N½, SW¼; and SE¼, Section 14; and the SW¼; and W½, SE¼, Section 13, all being in T.18 N., R.44 E., M.D.B.and M., unsurveyed, and adjacent to Blackbird Creek.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks * There were probably more cattle grazed, but at least 802 cattle were grazed by settlers who moved into the area by 1863. The use of this creek by livestock and deer has been continuous since that time.

Remarks ** This includes water for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Frank J. Ferrarelli, Forest Supervisor
Claimant

By F. J. Ferrarelli

111 N. Virginia, Rm. 601
Street and No., or P.O. Box No.

Reno, Nevada 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 4 day of Sept., 19 79

L. L. Hall

Notary Public in and for the County of

My commission expires

L. L. HALL
Notary Public — State of Nevada
Washoe County
My Commission expires Oct. 23, 1982

$10 FILING FEE MUST ACCOMPANY PROOF