

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia, Rm. 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water Summit Spring
Name of natural water source.

(3) The water is diverted by headbox and pipe.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 2, T.18 N., R.44 E., M.D.B. and M., an unsurveyed township, bearing South 31° 55' West
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
at 400 feet from the North quarter corner of said Section 2. The corner
being a granite rock with $\frac{1}{4}$ marked on the North face.

(5) The water is impounded in trough adjacent to spring.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1959 Date
 and completed 1959 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain lands for National Forest
Patented, deeded, public domain with grazing permit, etc.
purposes on 3-1-1907, and remains as such today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Oct. 3, 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the ^{original user} ~~claimant~~ during the first year ¹⁸⁶³ ~~1877~~,
was 800 * cattle horses sheep or 50 deer ^{Other} The watering
was conducted during each of the following months cattle - May through October
Deer - March through November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

802 cattle and approximately 300 deer currently use the water from Summit
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
Spring. Deer numbers have increased significantly since the 1800's.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.025 ** cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at same as point of diversion.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks * There were probably more cattle grazed, but at least 800 head were grazed
by settlers who moved into the area in 1863. The use of this spring by
livestock and deer has been continuous since that time.

Remarks... ** This includes water used for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Frank J. Ferrarelli, Forest Supervisor
Claimant

By [Signature]
111 N. Virginia, Rm. 601
Street and No., or P.O. Box No.
Reno, Nevada 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 4 day of SEPT., 1979.

[Signature]
L. L. HALL
Notary Public in and for the County of Washoe County, State of Nevada
My commission expires Oct. 23, 1982

\$10 FILING FEE MUST ACCOMPANY PROOF