Serial No. 03256

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia, Rm. 601 of Reno
Street and No. or P.O. Box No. City or town

Nevada 89501
State and Zip Code No.

(2) Source of water Sagehen Spring
Name of natural water source.

(3) The water is diverted by headbox and pipeline.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW¼, NW¼, SW¼, Section 3, T.9 N.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

R.45 E., M.D.B. and M. bearing North 17° 30' West at 24,880 feet from the South quarter corner of Section 26, T.9 N., R.45 E., M.D.B. and M. The township was surveyed in 1939, but locations are only considered by the U.S.G.S. as approximate. Quarter corner is a standard brass cap.

(5) The water is impounded in trough adjacent to spring.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1938
Date

and completed 1938.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain lands for National Forest
Patented, deeded, public domain with grazing permit, etc.

purposes on 4-15-1907 and remains as such today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Oct. 3, 1979
STATE ENGINEER'S OFFICE

original user

(9) The approximate number of animals watered by the ~~claimant~~ during the first year 1863 (Date), was 416 * cattle ..... horses ..... sheep or 100 deer (Other) ..... The watering was conducted during each of the following months cattle - May through October.

Deer - yearlong.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle and 100 deer.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015 ** cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at same as point of diversion.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks * There were probably more cattle grazed, but at least 416 head were grazed by settlers who moved into the area by 1863. The use of this spring by livestock and deer has been continuous since that time.

Remarks ** This includes water used for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Frank J. Ferrarelli, Forest Supervisor
Claimant

By F. J. Ferrarelli

111 N. Virginia, Rm. 601
Street and No., or P.O. Box No.

Reno, Nevada 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 4 day of SEPT., 19 79.

L. L. Hall

Notary Public in and for the County of

My commission expires

L. L. HALL
Notary Public — State of Nevada
Washoe County
My Commission expires Oct. 23, 1982

$10 FILING FEE MUST ACCOMPANY PROOF