

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
111 N. Virginia, Rm. 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water Silver Creek Spring
Name of natural water source.

(3) The water is diverted by Livestock and deer water directly on the spring.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4, SW 1/4, SE 1/4, Section 7, T.9 N., R.45 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B. and M., bearing North 52° 25' West at 26,390 feet from the South
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
quarter corner of Section 26, T.9 N., R.45 E., M.D.B. and M. The township
reach.
was surveyed in 1939, but locations are only considered by U.S.G.S. as
approximate. Quarter corner is a standard brass cap.

(5) The water is impounded in natural spring.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun -
Date
and completed -
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from the public domain land for National Forest
Patented, deeded, public domain with grazing permit, etc.
purposes on 4-15-1907, and remains as such today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Oct. 31 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year 1880,  
Date  
was 416 \* cattle..... horses..... sheep or 100 deer..... The watering  
Other  
was conducted during each of the following months. cattle - May through September.  
Deer - yearlong.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
416 cattle and 100 deer.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....  
.015 \*..... cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at same as point of diversion.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks..... \*..... There were probably more cattle grazed, but at least 416 head were  
grazed by settlers who moved into the area by 1880. The use of this spring  
by livestock and deer has been continuous since that time. They have  
watered directly from the spring without need for development or diversion.

\*\*..... This includes water used for consumption by and propagation of wildlife.

Remarks.....  
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.....  
.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

United States of America - Forest Service  
Frank J. Ferrarelli, Forest Supervisor  
.....  
Claimant

By *F. J. Ferrarelli*  
111 N. Virginia, Rm. 601  
Street and No., or P.O. Box No.  
Reno, Nevada 89501  
City, State, Zip Code No.

Subscribed and sworn to before me this 4 day of SEPT., 1979

Notary Public in and for the County of.....

My commission expires.....

*L. L. Hall*  
.....  
L. L. HALL  
Notary Public, State of Nevada  
Washoe County  
My Commission expires Oct. 23, 1982

**\$10 FILING FEE MUST ACCOMPANY PROOF**

