

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant... United States of America - Forest Service
111 N. Virginia, Rm. 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water... Redwood Spring
Name of natural water source.

(3) The water is diverted by... Livestock and deer water directly on the spring.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW¹/₄, NE¹/₄, SE¹/₄, Section 9, T.10 N.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R. 40 E., M.D.B. and M., an unsurveyed township, bearing South 34° 30'
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
East at 12,300 feet from the North one-quarter corner of Section 5, T.10 N.,
reach.
R. 40 E., M.D.B. and M. The corner being a standard brass cap remonumented
in 1961.

(5) The water is impounded in... natural spring.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... -
Date
and completed... -
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is... reserved from the public domain land for National Forest
Patented, deeded, public domain with grazing permit, etc.
... purposes on 3-1-1907, and remains as such today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
... County, at Page... of Book... of...

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Oct. 3, 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the ^{original user} ~~claimant~~ during the first year 1863,
Date
was 900 * cattle.....horses.....sheep or 50 deer.....
Other The watering
was conducted during each of the following months. cattle - June through October.
Deer - March through November.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

900 cattle and approximately 300 deer currently use the water from Redwood
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
Spring. Deer numbers have increased significantly since the 1800's.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.025 ** cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at same as point of diversion.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks. * There were probably more cattle grazed, but at least 900 head were
grazed by settlers who moved into the area in 1863. The use of this spring
by livestock and deer has been continuous since that time. They have watered
directly from the spring without need for development or diversion.

** This includes water used for consumption by and propagation of wildlife.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

United States of America, Forest Service
Frank J. Ferrarelli, Forest Supervisor
Claimant

By *F. J. Ferrarelli*
111 N. Virginia, Rm. 601
Street and No., or P.O. Box No.
Reno, Nevada 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 4 day of Sept., 1979.

L. L. Hall
Notary Public in and for the County of Washoe County
My commission expires Oct. 23, 1982
My commission expires.....



\$10 FILING FEE MUST ACCOMPANY PROOF