Serial No. 03250

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia, Rm. 601 of Reno
Street and No. or P.O. Box No. City or town

Nevada 89501
State and Zip Code No.

(2) Source of water Cripple Spring
Name of natural water source.

(3) The water is diverted by Livestock and deer water directly on the spring.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW¼, SW¼, SE¼, Section 8, T.10 N.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R.40 E., M.D.B. and M., an unsurveyed township, bearing South 2° 20' East
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
at 12,250 feet from the North one-quarter corner of Section 5, T.10 N.,
reach.
R.40 E., M.D.B. and M. The corner being a standard brass cap remonumented
in 1961.

(5) The water is impounded in natural spring.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun -
Date
and completed -
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 3-1-1907, and remains as such today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Oct. 3, 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the ~~claimant~~ original user during the first year 1863 (Date), was 900 cattle ..... horses ..... sheep or 50 deer (Other) ..... The watering was conducted during each of the following months cattle - June through October.

Deer - March through November.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

900 cattle and approximately 300 deer currently use the water from Cripple Spring. Deer numbers have increased significantly since the 1800's.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .025** cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at same as point of diversion.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks* There were probably more cattle grazed, but at least 900 head were grazed by settlers who moved into the area in 1863. The use of this spring by livestock and deer has been continuous since that time. They have watered directly from the spring without need for development or diversion.

** This includes water used for consumption by and propagation of wildlife.

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Frank J. Ferrarelli, Forest Supervisor
Claimant

By F. J. Ferrarelli

111 N. Virginia, Rm. 601
Street and No., or P.O. Box No.

Reno, Nevada 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 4 day of Sept., 1977

L. L. Hall

Notary Public in and for the County of

My commission expires

L. L. HALL
Notary Public — State of Nevada
Washoe County
My Commission expires Oct. 23, 1982

$10 FILING FEE MUST ACCOMPANY PROOF