

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia, Rm. 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water Warner Spring
Name of natural water source.

(3) The water is diverted by Livestock and deer water directly at the spring.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4, SE 1/4, NW 1/4, Section 20, T.11 N.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R. 40 E., M.D.B. and M., bearing North 47° 30' West at 5,450' from the
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
Southeast corner of Section 20, T.11 N., R. 40 E., M.D.B. and M., the
reach.
remainder of the township being unsurveyed land. The section corner tie
being a found granite stone corner with chisel marks.

(5) The water is impounded in natural spring.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun -
Date
and completed -
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from public domain land for National Forest purposes.
Patented, deeded, public domain with grazing permit, etc.
on 3-1-1907, and remain as such today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply information under (8).

FILED
Oct. 3, 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the ^{original user} ~~claimant~~ during the first year ¹⁸⁶³ _{Date}, was 900 * cattle horses sheep or 50 deer ^{Other}. The watering was conducted during each of the following months cattle - June through October Deer - March through November.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

900 cattle are currently using the water from Warner Spring and approximately 300 deer use those waters. Current deer numbers are considerably increased over what were using the area in 1863.

(11) The amount of water which has been necessary to be diverted for this purpose has been .025 ** cubic feet per second. 448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at same as point of diversion. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks * There were probably more cattle grazed, but at least 900 head were grazed by settlers who moved into the vicinity in 1863. The use of this spring has been continuous by livestock and deer since that time. They have watered directly on the spring without need for development or diversion.

** This includes water used for consumption by and propagation of wildlife.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America - Forest Service.....
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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United States of America, Forest Service
Frank J. Ferrarelli, Forest Supervisor
.....
Claimant

By.....
.....
111 N. Virginia, Rm. 601
Street and No., or P.O. Box No.
.....
Reno, Nevada 89501
City, State, Zip Code No.

Subscribed and sworn to before me this..... 4..... day of..... SEPT....., 1979.....
.....
L. L. Hall

Notary Public in and for the County of.....
My commission expires.....
.....
L. L. HALL
Notary Public - State of Nevada
Washoe County
My Commission expires Oct 23, 1981

\$10 FILING FEE MUST ACCOMPANY PROOF