

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant OWEN ULPH

BEAR TRAP RANCH of LAMOILLE
Street and No. or P.O. Box No. City or town

NEVADA 89828
State and Zip Code No.

(2) Source of water LODGE SPRING
Name of natural water source.

(3) The water is diverted by DITCH AND PIPELINE
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 OF NE 1/4 OF
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
SECTION 35 T 16 N R 43 E M.D.B. + M
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in TANK + POOL - NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1863
Date
and completed APRIL 1863
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is DEEDED
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____.

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Sept. 26, 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 1863
Date
was 15 cattle 10 horses sheep or Other. The watering
was conducted during each of the following months JAN 1 - DEC 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

SAME - MINOR INTERLUDES OF
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
DISUSE DUE TO OWNERSHIP CHANGE, STOCK SALES
ETC.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.10 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NE 1/4 SEC. 35 T16N R43E
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M.D.B. & M.
land, it should be stated.

Remarks.....

Remarks.....
.....
.....
.....
.....
.....

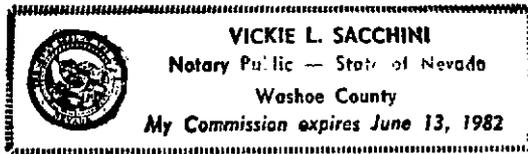
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

Daven Papp
Claimant

By..... *Daven Papp*
Lamoille
Street and No., or P.O. Box No.
Nevada, 89828
City, State, Zip Code No.

Subscribed and sworn to before me this *17th* day of *September*, 19 *79*.
Vickie L. Sacchini
Notary Public in and for the County of *Washoe*
My commission expires.....



\$10 FILING FEE MUST ACCOMPANY PROOF