

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Ira H. and Nina K. Kent and Silver Range Ranch
13333 Stillwater Road of Fallon
Street and No. or P.O. Box No. City or town
Nevada 89406
State and Zip Code No.

(2) Source of water 11 Mile Cabin Spring
Name of natural water source.

(3) The water is diverted by Spring box and 75 feet 1 1/2 inch pipe to stock
water trough
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SW 1/4 Section 8, T19N, R33E,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.M. (unsurveyed) or at a point from which the southwest corner
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
of Section 7, T19N, R34E, M.D.M. bears S 88° 30' E, 2801.0 feet,
reach.
distant. (Calculated from geological survey map)

(5) The water is impounded in water trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (6).

FILED
Aug 7, 1979
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year <sup>1905</sup><sub>Date</sub> was 1000 cattle or ~~horses~~ 5000 sheep or Other The watering

was conducted during each of the following months.....

All year except the range is closed through part of October and.....

November.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1905 - 1918 1000 cattle.....

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1918 - 1941 5000 sheep 150 cattle.....

1941 - 1943 Range closed for aerial gunnery practice.....

1943 - 1979 600 to 900 cattle.....

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.00223 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 8, T19N, R33E, M.D.M. (Unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks.....

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

*Liberty Range Ranch*  
*Lee H. [Signature]*  
*Dean [Signature]*

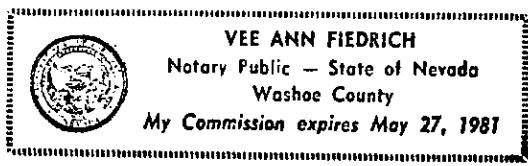
By *Lee H. [Signature]*  
13333 Stillwater Road  
Street and No., or P.O. Box No.  
Fallon, Nevada 89406  
City, State, Zip Code No.

Subscribed and sworn to before me this 18th day of July, 1979.

*Lee Ann Friedrich*

Notary Public in and for the County of Washoe

My commission expires May 27, 1981



**\$10 FILING FEE MUST ACCOMPANY PROOF**